

State of Kansas



FORM - CP-2

15.185.01381.0000

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION  
 JAN 2 1964  
 1-2-64  
 CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts.  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Earl Dunlap of C. G. Drilling Co. has this

date requested permission to plug the following described well:

Mr. Dunlap guarantees payment of the plugging fee.

Operator's full Name: L. K. Parrish

Complete Address: 714 4th National Bank Bldg., Wichita, Ks.

Lease Name: Christiansen Well No. # 2

Location: SE NE NE Sec. 18 Twp. 21 Rge. 12 (E) (W) W

County Stafford Total Depth 3613 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Dunlap was instructed to plug the well as follows:

250' of 8 5/8" surface pipe, cemented with 200 sacks.

Fill hole with mud to 240', 1st cementing plug, bridge

with hulls, cement with 25 sacks. Fill hole with mud to

40', 2nd cementing plug, bridge with hulls, cement with

10 sacks to base cellar. Bridge and cement rat hole with  
2 sacks.

Very truly yours,

Archie Elving  
 Conservation Division Agent