



ROBERT B. DOCKING Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
DALE E. SAFFELS Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 25 1968  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Ray Steckoll of Wichita Iron & Metals Corp. has this date requested permission to plug the following described well:

Mr. Wichita Iron & Metals guarantees payment of the plugging fee.  
Corporation

Operator's full Name: Wichita Iron & Metals Corporation

Complete Address: Box 13021, Wichita, Kansas 67218

Lease Name: Bitter Well No. # 1

Location: CNL NW NE Sec. 5 Twp. 16 Rge. 13 (E)(W) W

County: Barton Total Depth 3353 Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. R. E. Smith was instructed to plug the well as follows:

8 5/8" 883' Cwc.

Set bottom plug @ 870', displaced 5 sax cement with dump bailer. Pulled

pipe. Mudded hole to 370', set 20' rock bridge, & displaced 5 yds.

Ready-mix Cement, cementing from 350' to base of cellar.

Very truly yours,

Don Arnold  
Conservation Division Agent