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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 5 1969  
CONSERVATION DIVISION  
Wichita, Kansas

1-5-69

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner James J. Simmons, d/b/a National Oil Company

Address 520 One Twenty Bldg., Wichita, Kansas 67202

Lease (Farm Name) Wilson Well No. 1

Well Location C NE NW NE Sec. 27 Twp. 21S Rge. (E) 12 (W)

County Stafford Field Name (If Any) \_\_\_\_\_

Total Depth 3,680' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin December 21, 1969

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Robert L. Herren

Box 735 Address Great Bend, Kansas 67530

Plugging Contractor H-30, Inc. License No. \_\_\_\_\_

Address 200 N. Main St., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to James J. Simmons,

d/b/a National Oil Company 520 120Bldg address Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: Arlo B. Romer  
Applicant or Acting Agent  
Arlo B. Romer

Date: December 31, 1969



69

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

December 24, 1969

WELL PLUGGING AUTHORITY

James J. Simmons  
520 One Twenty Building  
Wichita, Kansas 67202

Well No.  
Lease  
Description  
County  
Total Depth  
Plugging Contractor

1  
Wilson  
NE. NW NE 27-21-12W  
Stafford  
3680'  
HORN H-30, Inc.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock  
J. Lewis Brock, Administrator

Mr. Herman Justus - Box 71 - Nickerson, Ks. 67561  
is hereby assigned to supervise the plugging of the above named well.