## STATE OF KANSAS STATE CORPORATION COMMISSION

| Give All Information Completely  |   |             | _            |               | _            | _                |             |  |  |  |
|--|---|-------------|--------------|---------------|--------------|------------------|-------------|--|--|--|
| Make Required Affidavit Barton County, Sec. 4 Twp. 16 Rge. 13 XXW          |   |             |              |               |              |                  |             |  |  |  |
| Mail or Deliver Report to Conservation Division                            | Location as "NE/CNW/SW/1" or footage from lines |             |              |               |              |                  |             |  |  |  |
| State Corporation Comm.  | C NE/4 Lease Owner Icer Addis                   |             |              |               |              |                  |             |  |  |  |
| 245 North Water  |   |             |              |               |              |                  |             |  |  |  |
| Wichita, KS 67202  | Office  |             |              |               |              | hita, Ks.        |             |  |  |  |
|  | Charact   | er of Wel   | 1 (Comp      | leted as O    | il, Gas or   | r Dry Hole)      |             |  |  |  |
|  |   | y Hole      | •            |               | •            | •                |             |  |  |  |
| l  | Date We   | ell comple  | ted          |               | Septembe     | r 17             | 19_80       |  |  |  |
|  | Applica   | tion for    | pluggin      | filed         | Sept. 1      | 7                | 19 80       |  |  |  |
|  |   |             |              |               | Sept. 1      |                  | ra_80       |  |  |  |
|  | Plugging commenced Sept. 17 1980                |             |              |               |              |                  |             |  |  |  |
|  |   |             |              |               | Sept. 17     | formation        | 19_8.0      |  |  |  |
|  | Reason  | TOP ADAIL   | Olimetre (   | or well or    | ,producing   | s TOT Macton     |             |  |  |  |
|  | If a pr   | oducing w   | ell is       | abandoned.    | date of      | last produc      | tion        |  |  |  |
|  |   |             |              | •             |              | •                | 19          |  |  |  |
| Locale well correctly on above   | -   |             |              |               |              | ion Divisio      | n or        |  |  |  |
| Section Plat   |   |             |              |               | mmenced?_    |                  |             |  |  |  |
| Name of Conservation Agent who sup   | ervised   | plugging    | of this      | well          | Duane Rai    | nkin             |             |  |  |  |
| Producing formation Show depth and thickness of all wa                     |   |             |              |               | rotal Der    | th of Well       | _3370       |  |  |  |
| Show depth and thickness of all wa   | iter, oil                                       | ann gas     | TOPMALIC     | ons.          |              |                  |             |  |  |  |
| OIL, GAS OR WATER RECORDS  |   |             |              |               |              | CASING RECO      | חסס         |  |  |  |
|  | NTENT   | FROM        | ТО           | SIZE          | PUT IN       | D. PULLED OF     | <del></del> |  |  |  |
| FOR LITTON 150   | MITPAI  | FROM        | 10-          | 5126          | 1701 IN      | PUBLED O         | <del></del> |  |  |  |
|  | <del>·</del>                                    |             | <del> </del> |               | <del> </del> |                  |             |  |  |  |
|  |   |             |              | 1             |              |                  |             |  |  |  |
|  |   |             |              |               |              |                  |             |  |  |  |
| Describe in detail the manner i  |   |             |              | <u> </u>      |              |                  |             |  |  |  |
| Bottom plug set at 540' Middle Plug set @ 280' w/ Top Plug set at 40' w/ 5 | w/50 s  | s cement    | thru         | drill ni      | ine          |                  |             |  |  |  |
| 5 sacks cement in rat hol  | e   |             |              |               |              |                  |             |  |  |  |
|  |   |             |              |               |              |                  |             |  |  |  |
|  |   |             |              |               |              |                  |             |  |  |  |
|  |   |             |              | <del></del>   | <u>-</u>     |                  |             |  |  |  |
|  | <del></del>                                     |             |              |               |              |                  |             |  |  |  |
| (If additional days  |   | 40          |              | - PACV -f     | this show    | 4.               | <del></del> |  |  |  |
| (If additional description of Plugging Contractor                          | Duke  | Drilling    | ary, us      | Inc.          | this snee    | ( )              |             |  |  |  |
| Name of Flugging contractor  |   |             |              |               |              |                  |             |  |  |  |
|  |   |             |              |               | ·            |                  |             |  |  |  |
| STATE OFKansas   | COUN  | TY OF       | Rart         | on            |              | ss.              |             |  |  |  |
| Leonard Williamson   |   |             | (emplo       | yee of own    | ner) or (Q   | ss.<br>YYXXxYxXX | srator)     |  |  |  |
| of the above-described well, being   | first d   | uly sworn   | on oath      | , says:       | That I hav   | e knowledg       | e of        |  |  |  |
| the facts, statements, and matters   | herein  | contained   | and the      | log of th     | he above-d   | escribed w       | ell         |  |  |  |
| as filed and that the same are tru   | e and co  | rrect. S    | ohe∕lp m     | e God.        | _            |                  |             |  |  |  |
|  | (Sign   | nature)     | 7,00         | - 0 20        | alle         | - zd z           |             |  |  |  |
|  | (6  |             |              |               | 7000         |                  |             |  |  |  |
|  |   |             | P.O. E       | 30X 823 \$    | Address)     | Bend, Ks.        | 57530       |  |  |  |
| SUBSCRIBED AND SWORN TO befor  | e me thi  | <b>s</b> 19 | day          | of sent       | ember        | , 19             | 00.         |  |  |  |
|  |   |             |              |               |              |                  | 3U '        |  |  |  |
| ·,   |   |             | A Vo         | wihu M        | Magne        | tary Public      |             |  |  |  |
| My commission expires 4-11-19  | 982   |             | •            | 7             | No           | tary Publi       | С.          |  |  |  |
| my commission capties  |   |             |              |               |              |                  |             |  |  |  |
|  |   |             |              | REO           | En           |                  |             |  |  |  |
|  |   | ·           |              | STATE CORPORA | EIVED        |                  |             |  |  |  |

ORPORATION COMMISSION 'SEP 2 3 1980

CONSERVATION DIVISION Wichita, Kansas

9-23-80

## DRILLERS' WELL LOG

DATE COMMENCED: September 11, 1980 DATE COMPLETED: Setpember 17, 1980 Icer Addis REDETZKE #1

C NE/4 of Sec 4-T17S-R131 Barton County, Kansas

ELEVATION: 1894 K.B.

|      |     |               |                           | TI           | O 2 2 40 1 |
|------|-----|---------------|---------------------------|--------------|------------|
| 0    | ~   | 53            | Post Rock, Shale          | •            |            |
| 53   |     | 196'          | Shale - Sane              | •            |            |
|      |     | 489           | Shale, Sand, Shells, Salt | FORMATION    | DATA       |
| 489  | ~   | 8 <u>G</u> 3' | Red Bed - Shale           | ,            |            |
|      |     | 879'          | Anhydrite                 | ANHYDRITE    | 853        |
| 879  | -   | 2745          | Shale - Lime              | HOWARD       | 2745       |
| 2745 |     | 2767          | Lime                      | SEVERY       | 2767       |
| 2767 | -   | 2784          | Shale                     | TOPEKA       | 2784       |
| 2784 |     | 3016          | Lime                      | HEEBNER      | 3016       |
| 3016 | _   | 30191         | Shale                     | TORONTO      | 3036       |
| 3019 | _   | 3036          | Lime & Shale              | DOUGLAS      | 3049       |
| 3036 |     | 3049          | Lime                      | BR. LIME     | 3095       |
| 3049 | _   | 30951         | Shale                     | KANSAS CITY  | 3105       |
| 3095 |     | 3105'         | Lime & Shale              | BABE K.C.    | 3341       |
| 3105 | -   | 3341'         | Lime                      | CONGLOMERATE | None       |
| 3341 | *** | 33541         | Lime & Shale              | ARBUCKLE     | 3354       |
| 3354 | -   | 33701         | Dolomite                  | RTD          | 3320       |
|      |     | 3370;         | RTD                       | ·            | <b>G</b> - |
|      |     |               |                           |              |            |

SURFACE PIPE: Set used 8-5/8" pipe @ 311' with 200 sacks 50/50 poz. 2% Gel, 3%cc.

## AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON ) ss

Leonard Williamson, of lawful age does swear and state that the facts and statements herein contained are true and correct to the best of his knowledge.

Subscribed and sween to before me this

 $19^{7h}$  day of Setpember 1980.

My Comm. Expires: 4-11-1982

Motary Public

RECEIVED
STATE CORPORATION COMMISSION
SET 25 112
CONSERVATION DIVISION
WICHILL, Kansas