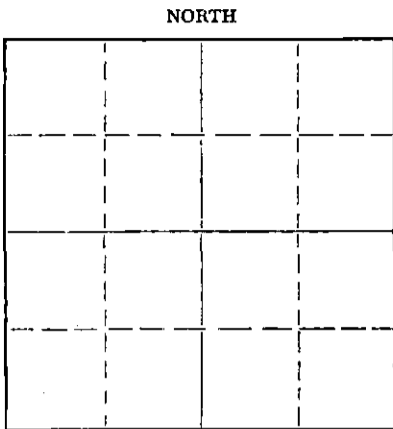


15-009-19401-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Barton County, Sec. 4 Twp. 16 Rge. 13 (E) W (W)
Location as "NE/CNW&SW" or footage from lines SW/4



Locate well correctly on above
Section Plat

Lease Owner Elliot G. Bloch
Lease Name Fouts Well No. 1
Office Address Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 7-24-64 _____ 19____
Plugging completed 8-4-64 _____ 19____
Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Don Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3585 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13"	365'	None
				7"	3381'	491'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to bridge @ ~~200~~ 2070' and dumped 5 sacks of cement @ 2070' with dump bailer. Pulled 7" casing, bailed hole to 350' and dumped 40 sacks of cement @ 350'. Mudded hole to 40', set rock bridge to 30' and ran 20 sacks of cement to base of cellar.

RECEIVED
STATE CORPORATION COMMISSION

SEP 15 1964 9-15-64

PLUGGING COMPLETE.

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING COMPANY
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.
Noel J. Knight (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of August, 1964

My commission expires May 20, 1968

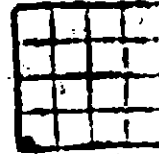
Milton J. Volin
Notary Public.

TEXAS CO.
M. Fouts No. 1.

SEC. 4 T. 16 R. 13W
SW 3/4
440' fr S & West Lines

County. Barton

Total Depth. 3386'
Comm. 10-21-39 Comp. 11-8-39
Shot or Treated. 1500 Gals. Acid.
Contractor. Parker Drlg. Co.
Issued. 12-16-39 Rotary 3385
Cable 3386



CASING:
13" 365'
7" 3381'

Elevation.

Production. Pot. 316.68 B.

Figures Indicate Bottom of Formations.

collar	9
surface soil	20
limestone & shale	75
shale & shells	145
sand	160
shale & shells	525
anhydrite	548
red bed & shells	620
red bed & shale	886
anhydrite	940
shale & shells	1005
shale & red bed	1280
shale & salt	1550
shale	1575
lime brkn	1771
sand & shale	1784
lime brkn	1795
lime brkn & shale	2465
shale & lime shells	2580
shale & lime brkn	2695
shale & lime	2770
lime brkn	2810
lime	2936
sand	2942
lime	3085
shale & lime	3135
lime	3172
lime sft	3178
lime	3232
lime hrd	3240
lime	3386
Total Depth.	

Top K.C. 3172
Top Arbuckle 3384

RECEIVED
STATE CORPORATION COMMISSION

JUL 22 1964

CONSERVATION DIVISION
Wichita, Kansas