STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Staffo	rd	County	v. Sec. 16	rwp. 21 Rge.	<u>11</u> (E)_	$\overline{W}_{(W)}$	
NORTH		NE/CNW#SW#"	or footage from	m linesN	E SE SE			
! ! !	Lease Owner_	Lease Owner Leo G. Wetherill, Jr.						
	Lease Name _	Lease Name SMTTH ESTATE Well No. 21 Office Address 2208 Power & Light Bldg., KC 5, Mo.						
		Character of Well (completed as Oil, Gas or Dry Hole) Dry & Abandoned						
		npleted5	*** ***		-		19 64	
	Application fo	Date well completed 19 Application for plugging filed 5-11 19						
	Application for	r plugging appro					19 64	
!- } !							19 64	
1 1 1		pleted5_					19 <u>64</u>	
	Reason for aba	andonment of we	ll or producing	g formation	-			
	Tf a manduning							
					or its agents befo			
Locate well correctly on above Section Plat	menced?					no proporte	was com-	
Vame of Conservation Agent who sup	ervised plugging of tl	his well Mr	. Archie	<u> Elving</u>				
Producing formation			Bottom		Total Depth of	Well 3469	Feet	
how depth and thickness of all water	r, oil and gas formatio	ons.						
OIL, GAS OR WATER RECOR	DS					CASING REC	CORD	
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED (OUT	
TURNATUR		17.051		3,26	F0. IN			
			1-		·			
			<u> </u>					
	 			<u></u> -				
	 		-					
Describe in detail the manner i			_l					
		<u>. </u>						
· - · - · - · - · - · - · - · - · · - · · - ·		MATE COCCE OF THE PARTY OF THE						
		MALE COPPORATION COMMISSION						
						:		
· · · · · · · · · · · · · · · · · · ·					AY 1.3 1964		-64	
		CONSERVATION DIVISION						
	(If addition	al description is nec	essary, use BACK		hita, Kansas			
Name of Plugging Contractor						<u></u>		
ddress								
						,		
TATE OF KANSAS L. O. Chubb vell, being first duly sworn on oath,		(employee of o		nex dexoperator)			
bove-described well as filed and the		and correct. So			huh		og or the	
e ·		(Signature)	Box 823.	Great	Bend, Ka	nsas		
· ·			_	<u> </u>	(Address)			
Subscribed and Sworn to bef	ore me this121	EDday of.	May Office &	SOV =	Linson	Δ4. /		
My commission expires June 24,	1967		lair E.	Stimson	To Take the same	Notary	Public.	
			3 0					

WELL L O G

May 3rd, 1964 May 11th, 1964 Date Commenced: Date Completed:

165 Clay & Sand 473' Red Bed 498' ANHYDRI -165 -

473 -ANHYDRITE 498 -Red Bed 6701

670 - 1450 Shale & Shells

1450 - 20709 Shale & Lime

2070 - 27001 Shale & Shells

2944 Lime 2700 -

2944 - 2974 Lime & Shale .

Shale

2974 - 3071; 3071 - 3089; 3089 - 3333; 3333 - 3408; Lime & Shale

Lime

Chert & Shale

3408 - 34691 Dolomite Leo G. Wetherill, Jr. SMITH ESTATE #21

NE SE SE

Sec. 16-21s-11W

Stafford County, Kansas

ELEVATION: 1741 K.B.

FORMATION DATA:

ANHYDRITE 473 2944 HEEBNER DROWN LIME 3071

3989 LANSIIG CONGLOMERATE 3323 3408 ARBUCKLE RTD3469

SURFACE CASING: Set 273 of 8-5/8" at 273' with 325 sacks cement:

Trull

FIDAVI

STATE OF KANSAS COUNTY OF BARTON) ss.

L. O. Chubb of lawful age does swear that the facts and statements herein contained are true and correct to the best of his knowledge.

Subscribed and Sworn to before me this 12th day of May, 1964.

Clair E. Stimson - NOTARY PUBLIC

My Commission Expires:

<u>June 24, 1967</u>

RECEIVED STATE CORPORATION CONTRIBSION

MAY 13 1964

CONSERVATION DIVISION Wichita, Kancas