Form CP-4

Notary Public.

STATE OF KANSAS STATE CORPORATION COMMISSION ive All Information Completely

My commission expires June 16, 1967

| ive All Information Completely lake Required Afficavit | WELL PLUGGING RECORD | | | | | | | |
|---|--|--|--------------------------|--|---------------------------------------|----------------------|----------------------|-------------|
| Iail or Deliver Réport to: Conservation Division State Corporation Commission | | | | | | | | |
| 211 No. Broadway Wichita, Kansas | Stafford | | _County. | Sec20_ | Twp. 215 | Rge | _ (E)_ | _L1(W) |
| NORTH | Location as "NE/CN | | | | | | | |
| NONIA - | Lease Owner | | | | | | | |
| | Lease Name | R | ICHARDS | ON | | w | 'ell No | 1 |
| | Office Address | 8 | Ol Unic | n Cente | er, Wichi | ta , Ka | ns6 | 7202 |
| | Character of Well (c | | | | | | | |
| | Date well completed Application for plugg | <u>. </u> | | | August 3 | 1 | | _19_65_ |
| | | | | | | | | |
| | Application for plugg | | | | | | | |
| | Plugging commenced | | | | | | | |
| i | Plugging completed_ | | | | | | | |
| | Reason for abandonn | nent of well or p | roducing fo | ormation _ | | _D & A | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | If a producing well i | | | | | | | |
| Locate well correctly on above | Was permission obta | | | | n or its agents | before p | lugging | was com- |
| Section Plat Name of Conservation Agent who superv | menced? Yes | | | | | | | |
| Name of Conservation Agent who superv Producing formation | | | | | | L _F 337_1 | 1 25 20 | I Frank |
| • • | - | to top | . Bottom | | lotal Dept | n or wer | هدحجت | reet |
| show depth and thickness of all water, o | n and gas formations. | | | | • | | | |
| OIL, CAS OR WATER RECORDS | | | | | | CAS | ING RE | CORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | | PULLED | DUT |
| FAMILIATION | 3311211 | | <u> </u> | -5/8" | 240 | | None | |
| | | | | 3,0 | | | HOHE | |
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| | | · - | | | | | | |
| | Set 1st plug Filled hole Set 2nd plug | w/heavy m | <u>ıd to 4</u> | 0' | | | | |
| | Put 2 sk cen | | | CEMETIL | .prus 177. | <u>-8k .IIII</u> | 1. 1.13.4 | |
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| | | | | | MEL | | | 7 |
| | | | | <u>. </u> | STATE CORPO | <u>RATION</u> | COMMISS | aok |
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| | | | | | CONSERVA | र एता है | വ്യവേ | ត |
| | | | | - | Wien | to, Kan | 214191 <u>0</u> | 14 |
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| | | | <u>-</u> | | | | | |
| · · · · · · · · · · · · · · · · · · · | (If additional descri | iption is necessary, | use BACK of | this sheet) | | | | |
| Name of Plugging Contractor | Vaughan Drillir | | | | | | | |
| Address | Great Bend, Kar | ısas | | | | | | |
| | | | | - | | | | |
| STATE OF Kansas | COLLYTT | OTI | Coderrá | ale. | | | | |
| | Sayton COUNTY | UF | 2608AT | .t. lk lt. ii | , SS. | | | |
| well, being first duly sworn on oath, sa | Saxton, | dge of the factor | Wycy UI/OW Acceptates | /###//OT/(O | where bounds | .tor <i>)</i> of the | ne above | -aescribed |
| above-described well as filed and that t | | | | ena ili | rrera Heleili C(| Demising | and the | ing or the |
| adminou won as mou and that t | | _ | , | 0 | 1 | | | |
| | (Sign | nature) | Mari | Left X | apton | <u> </u> | | |
| • | | 801 | Union | Center | , Wichita | , Kan | sas 67 | 202 |
| | - . | | | | (Address) | | | |
| Subscribed and Sworn to before | me this 7th | day of | <u>ep tembe</u> | er | | 19 <u>65</u> | _ | |

WELL LOG

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| FORMATION | DEPTH | |
|--|--------------|------------------------------|
| Sandstone Blue Shale | 75 90 | |
| Sandstone | 105 | |
| Red Bed | 484 | RECEIVED |
| Anhydrite Shale & Shells | 491 1380 | STATE CORPORATION COMMISSION |
| Limestone & Shale | 2680 | SEP 7 1965 |
| Limestone Limestone & Shale | 2950 3140 | |
| Limestone | 3351 | CONSERVATION DIVISION |
| Limestone & Chert Limestone, Chert & Congl. | 3424 3480 | Wichita, Kansas |
| Limestone & Conglomerate | 3533 | |
| Conglomerate | 3539 3539 | |
| Rotary Total Depth | ンフンプ | |

FORMATION TOPS

| Anhydrite | 484 (| +1264) |
|--------------------|--------|---------------|
| Heebner | 2990 (| |
| Toronto | 3008 (| -1260) |
| Brown Limestone | 3124 (| -1376) |
| Lansing | 3149 (| -1401) |
| Base Kansas City | 3393 (| -1645) |
| Conglomerate | 3401 (| -1653) |
| Rotary Total Depth | 3539 (| -1791) |

AFFIDAVIT

STATE OF KANSAS., COUNTY OF BARTON, SS:

I, Donald D. Vaughan, of the VAUGHAN DRILLING, INC., being first duly sworn on oath, state; that I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Donard D. Vangnan, F

Subscribed and sworn to before me this 1st day of September, 1965.

Dorothy Tully, Notary Public

My commission expires: Jan. 24, 1968