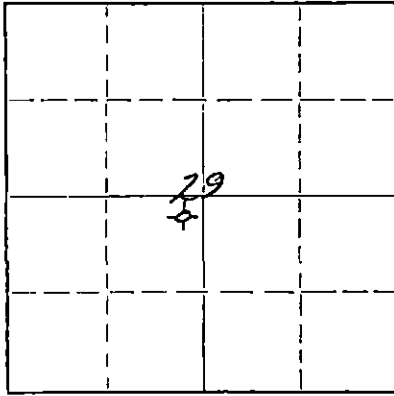


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Stafford County. Sec. 29 Twp. 21S Rge. 14 ~~XX~~ (W)
Location as "NE/CNW/SW" or footage from lines NE NE SW
Lease Owner D. R. Lauck Oil Company, Inc.
Lease Name Smith "C" Well No. 1
Office Address 301 So. Broadway Wichita Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed January 23 19 59
Application for plugging filed " " 19 59
Application for plugging approved " " 19 59
Plugging commenced " " 19 59
Plugging completed " " 19 59
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production -- 19 --
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Frank Broadfoot
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3848 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|------|--------|--------|------------|
| | | 0 | 519' | 8 5/8" | 519 | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

| | | | |
|----------------------|------|----|--------------------|
| Hole filled with mud | 3848 | to | 300 |
| plug | 300 | to | 296 |
| cement | 296 | to | 35 |
| plug | 35 | to | 31 |
| cement | 31 | to | 6 bottom of cellar |

RECEIVED
STATE CORPORATION COMMISSION
FEB 3 1959
CONSERVATION DIVISION
Wichita, Kansas
2-3-59

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Sun Cementing Company
Address Great Bend, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
John H. Knightley (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) [Signature]
Wichita Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 2 day of February, 19 59
Elizabeth Kay
Notary Public.

My commission expires Sept. 14, 1959

PLUGGING
FILE SEC 29 T 21 R 14W
BOOK PAGE 13 LINE 36

15.185.12424.0000

D. R. Lauck Oil Company, Inc.

" Smith "C" #1

NE NE SW Sec.29-21S-14W
Stafford County Kansas

Commenced: January 13, 1959
Completed: January 23, 1959

Casing Record: 519' 8 5/8" cemented with 350 sacks
calcium chloride 5 sacks

Elevation: GR 1947; DF 1950; KB 1952

Drillers Log

Tops

| | | | |
|---------------------|---------|----------------------|-----------|
| Surface Clay | 20 | Anhydrite (Drillers) | 885+1067 |
| sand | 220 | Heebner | 3311-1359 |
| shale | 325 | Brown Lime | 3428-1476 |
| sand | 405 | Lansing Kansas City | 3439-1487 |
| red bed & shale | 885 | Base Kansas City | 3675-1723 |
| Anhydrite | 910 | Viola | 3711-1759 |
| shale & red bed | 960 | Simpson | 3766-1808 |
| shale & shells | 1650 | sArbuckle | 3811-1859 |
| shale & Lime | 1800 | Rotary Total Depth | 3848-1896 |
| Lime & shale | 2595 | | |
| shale & lime | 2895 | | D & A |
| lime & shale | 2990 | | |
| lime | 3155 | | |
| lime & shale | 3235 | | |
| lime | 3320 | | |
| shale (Douglas) | 3428 | | |
| brown lime | 3435 | | |
| lime | 3685 | | |
| shale, Lime & chert | 3735 | | |
| chert & shale | 3762 | | |
| shale | 3810 | | |
| Arbuckle | 3848 TD | | |

STATE COMMISSION

CONCESSION

| | |
|----------|---------------------|
| PLUGGING | |
| FILE | SEC 29 T. 26 R. 14W |
| BOOK | PAGE 13 LINE 36 |