STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Info: Mation Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

T7	00.4
Form	C1 -4

The state of the s

P. O. Box 17027 Wichita, Kansas 67217					16. (E)		
NORTH	Location as "NE/CNW#SW#" or footage from lines NW SE SW Lease Owner A. I., Abergrombie Inc.						
	Lease Name				Well No#2		
	Office Address 80						
	Character of Well (com	pleted as Oil, Gas	or Dry Hole) _				
	Date well completed						
	Application for plugging	g filed	2 20 5				
	Application for plugging Plugging commenced	; approved	2-78-7	12	19 19		
	Plugging commenced Plugging completed		3-21-7	12	19		
	Reason for abandonment						
	If a producing well is abandoned, date of last production						
	Was permission obtaine						
Locate well correctly on above Section Plat	menced?						
Name of Conservation Agent who super	rvised plugging of this well	Lec	Massey			 -	
Producing formation	Depth to	top Botto	ii)	Total Depth o	f Well 3848 '	_Feet	
Show depth and thickness of all water,	oil and gas formations.						
OIL, CAS OR WATER RECORD	S				CASING RECO	RD	
FORMATION	CONTENT FRO	ом то	SIZE	PUT IN	PULLED OUT		
			5 ½"	3847'	2842.97'		
			8 5/8"	1001'			
					<u> </u>	· ·	
							
			<u> </u>				
				-			
Mudded hole to 375' - se base of cellar.	t 25' rock bridge.	Filled hole	with 5 ya	rds ready-	mix from 35	<u>0'-t</u> o	
							
				RECEN			
				CORFORDIUM	ED-		
				MARO	COMMISSION		
			<u>——-ċо/ў</u>	CC	470	~~~	
		···		Wich TON D	DIVISION 3 2	3-10	
				Vichita, Kans	ALOIG		
		•					
							
		<u> </u>					
							
	(If additional description	on is necessary, use BAC	K of this sheet)		•		
Do	uthwest Casing Pull						
AddressBO	x 364 Great Bend,	Kansas					
STATE OF Kansas	, COUNTY OF	F Barton					
Southwest Casing Pu	lling Co.	(employee of	owner) or (ow	ner or operator) of the above-de	scribed	
well, being first duly sworn on oath, s	says: That I have knowledge	of the facts, states	cects, and matte	ers herein conta	ined and the log	of the	
above-described well as filed and that	the same are true and correct	at. So help me Go	đ.		0		
arease and area	(Signatu	ure) ///.	U. Sen	ices	Lec.		
		Box 3	64 Great	Bend, Kans	as		
				(Address)			
SUBSCRIBED AND SWORN TO before	re me this22	day of Ma	rch	, 19.	<u>72</u>		
212 =		Si	elrun ?	D. Jul	elle		
r 0 34 0	cloter 1972				Notary Pu	blic.	
My commission expires		•	()				
CHAR 2							

STATE CORPORATION COMMISSION

FEB 28 1972 CONSERVATION DIVISION Michila, Kansas

COMPANY OF THE PARTY AND

COMPACTOR 1

LACASIONS

COMMITTEE Management Substitutes Company Line where betrakens the restains

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IN ME IN Section 27-31-35 me Crimity, Times

Sarch 14, 1973 North 28, 1973

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Sec 5 1/2" english we 3847" mile 130 cache of comme.

and 8 9/8" at 180" tritle 170 second of second.

MALE OF EARLY

COMMEN OF MEDINICE

I. REPORT L. BUILLING, As beingly sentify that the above and force-galing is a true and server along of the lag of the Marris & S. Booties 87-31-15, Samuel County, Marries, as reflected by the Tileon the Margiore Patricipal Carperation

MANAGE TOTAL PARTY CONTRACTOR

Schoolshad and weren to harden in a Bataly Public In and for Subgrick County, Statem, this but may of April, 1951.

PALLE

The Commission Empirement Semester 14, 1956.