Form CP-3 Rev. 6-26-62

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Administrator
500 Insurance Building
212 North Market
Wichita 2, Kansas

STATE CORPORATION COMMISSION

APR 22 1965

CONSERVATION DIVISION

Wichita, Kansas

| Operator's Full Na                                 | me William C   | ohen & Comp  | any                   |                            | <del></del> |
|--|--|--|-----------------------|----------------------------|-------------|
| Complete Address:                                  | 245 Patton,  | Wichita, K   | ansas                 |                            | ·           |
| Lease Name   | Russell "A"  |  | Well No               | # 1                        |             |
| Location   | SW SE NW   | Sec  | 25 Twp. 21            | Rge <u>14</u> (F           | E)(W)_W     |
| County S   | Stafford .   | T  | otal Depth            | 3772'                      | ·····       |
|  | X Gas Well   |  |                       |                            |             |
| Other well as here                                 | after indicated:   |  |                       |                            |             |
|  | r: Glen & Smit   |  |                       |                            |             |
| Address: Box 1                                     | 56, Ellinwood, Ka  | nsas   | L                     | icense No                  | <u> 396</u> |
|  | d: Hour 2:00PM Day   |  |                       |                            |             |
| 209' of 8 5/8<br>string, cemer<br>to 3540', and    | plugged as follows: B" surface pipe, ated with 100 sach 30' of sand, and ecovered from the | ks. Top per  | feration 35           | 22'. Plug v                | was pushed  |
| was pushed in                                      | n fluid to 209',   | and 10' of   | rock bridge           | on plug.                   | B sacks of  |
| cement with 8                                      | 8% Calcium Chlorio   | de was mixe  | d in barrel           | and put or                 | n plug at   |
| bailed dry, a with mud to have of the contractions | n the dump bailer and 22 sacks of co<br>40', and 10' of recellar.                          | ement was acock bridge,  | ded to the and cement | plug. Hole<br>ed with 10   | was filled  |
| I hereby certify th                                | DATE   | as plugged as $ \begin{array}{c} L D \\ 4/23/6.5 \end{array} $ | Signed:               | d.  Like El  Li Plugging S | upervisor   |
|  | INV. NO  | 1032-ul  | •                     |                            |             |