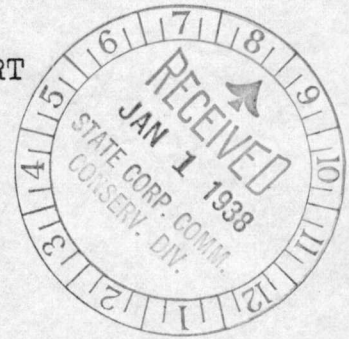


DISTRICT CONSERVATION AGENT'S REPORT



To

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

File No. 1-34

Location SW-SW

Sec. 27 Twp. 21 Rge. 17W

I have today completed supervision of plugging of:

Well No. 1 Lease Freeman

Operator Russell Co Address P.O. Box 271 Tulsa Oklahoma

Field _____ County Stafford

Total Depth 3689 Feet.

(Describe briefly the manner in which the well was plugged)

*Hole was plugged from 3689 to 3145 and abandoned and
filled with mud from 3145 to 2900 ft and
Hole bridged at 245 ft and a 15 ft cement plug set on bridge
and a cement plug set in top of surface pipe at bottom
of well.*

PLUGGING
FILE SEC 27T21R17W
BOOK 1 PAGE 34

rent

J. T. Alexander
District Conservation Agent

Date 1-1-38