## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to;
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kensas	st	afford	Coun	ty. Sec. 21	Twp. 21 Rge	<u>13</u> ( <b>x</b> ) ( <b>w</b> )		
NORTH	Location as "N	TE/CNW48W4."	or footage fr	om lines	SE NE NW	***************************************		
	Lease Owner	H	arter '	C f		Well No. 1		
	Office Address.	100	Derby	Building,	Wichita.	, Kansas		
<del></del>	Character of V	Well (completed a	Oil, Gas or	Dry Hole)	Dry	Hole		
	Date well com	pleted	Ma Ma	rch 18.		19 <u>51</u> 19 <u>51</u>		
	Application for	r plugging filed	d Ma	rch 18.		19 51		
	Plugging comm	nenced	Ma:	rch 18,	**************************************	<sub>19</sub> 51		
1 }	Plugging comp	leted	Ma	rch 18,		<u>19 51</u>		
<del> </del> -	Reason for ab	andonment of wel				Le		
	If a producing well is abandoned, date of last production							
<u> </u>								
Locate well correctly on above Section Plat	menced?	7.4	Ye.		***************************************			
Name of Conservation Agent who super	vised plugging of th	nis well	Charte	s Stough		7,1 3734 7.		
Producing formation			Botton	a 'I	otal Depth of V	/ellFeet		
		J110,				7.67776 P.765		
OIL, GAS OR WATER RECORDS	 		<del></del>	<del>, , , , , , , _ , , , , , , , , , , , , , , ,</del>	(	CASING RECORD		
Formation	Content	From	То	Size	Put In	Pulled Out		
	<b></b>			8 5/8"	226	None		
		1				MOIIC		
						,,		
	****		1					
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	. 42 0 444 4 74 4 4 7 7 7 7 7 7 7 7 7 7 7 7				**********************	-50 VERRORORE 10 TO TO TO THE PROPERTY OF THE		
75 77 1 1 1 1 1 1 1		3 4 3 4 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	1 . 47	10 11				
Describe in detail the manner in value of the notice of the name o								
feet for each plug					,,			
	···***********************************			***************************************				
.,	ra booW	nlug set	at 2151	Cement	ed and	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
		DIME DOG	·	. Ouncia	<u> </u>	++++ <u>4</u> 11-40110-11410-11410-11410-1410-1410-1		
	displac	ed throug	h drill	pipe 15	sax. Fi	led		
		: 4-3- 1		DI O		),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	nore wi	th heavy	<u>mua to </u>	40. Pia	<u>cea wooa</u>	) []		
	plug at	,40', Fi	lled ho	le to bot	tom of			
	cellar	with 10 s	ax ceme	nt.				
	• • • • • • • • • • • • • • • • • • •	######################################		*****	7H HOTOPHOPHA 2012 10124 2014 20 20 40			
	,	REFE	<b>∏ ∏ .7</b> .7	······	***************************************	1944 4 - 44 2072 Holdes eeles halla ja ff s 24 eeles eele gay hyd		
	S	TATE CORPORATION	/v ()	j ,		·····		
				3-22-	·			
	C	ONSEDI	<u> </u>		ll			
		OMSEDA	THE TEN	A(				
****						**************************************		
Correspondence regarding this wel	II additiona) Labould be address:	al description is necessa ed to	ry, use BACK of Petrole	this sheet) um Inc				
Address 100 Derby								
	)	***************************************			***************************			
TATE OF KANSAS	, cou	VТY ОF	SEDGWI	CK	s.			
W. W. Fisher	• · · · · · · · · · · · · · · · · · · ·	(em	ployee of own	ier) <b>XIX (XXXXXXXX</b>		above-described well,		
peing first duly sworn on oath, says:				d matters herein	contained and	the log of the above-		
lescribed well as filed and that the sam	e are true and corr	ect. So help me	God.	1110	/			
		(Signature)	W	Wtun				
			100 Der			ita 2, Kansas		
S S	21s	- <del>-</del>	36-	, (A	ddress)	•		
Subscribed and Sworn to before n	ie this	day of	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		, 0/19	<u></u>		
	n n A		61	Carlotte	He	diman) Notary Public.		
My commission expires October	13 <b>,</b> 1954	23-5091-s	8-50—10M			и ошну гионс.		
i i		20-0091-9	2-90—10M					
A Company of the Comp	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2							
PLUGGING								
FREE SE	NOT 18 LEND)	<u> </u>						
BOOK P	age 60 lings							

## WELL LOG HARTER 'C' #1

Petroleum, Inc., Lease Owner

Section 21, Twp. 218, Rge. 13W

Garwey Oil, Contractor

Location: SE NE NW

Rotary Total Depth: 3734

County: Stafford

Production: D & A

Commenced: March 7, 1951 Completed: March 18, 1951

Elevation: 1901 R.B.

Casing: 226' of 8 5/8"

Figures below indicate bottom of formation:

67 100	Surface clay & Sandstone	Sand		Tops:	
240	Shale & Shells		32	25 -	Heebner
300	Send		·	50 -	Brown Line
385	Shale & Sand		33		Lansing
767	Red Bed	٠, .	35		B.K.C.
795	Anhydrite .		36		Conglomerate
1125	Shale & Shells	a tra	36		Viola
1594	Shale		36	84 🕳	Simpson
2110	Lime & Shale	т м" У <sub>зин</sub>			
2285	Shale & Shells			2 1	
2495	Shale		37		" 1 9
2785	Shale & Shells		• .		
2865	Shale			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
2995	Lime & Shale				
3160	Lime			1	
3205	.Time & Shale			<u></u>	4

3734 ! R.T.D.

3734' Lime

Lime

Lime & Shale

3629

3687

I hereby certify that this is a true and correct log of the above

PETROLEUM, INC.

STATE OF KANSAS:

SEDGWICK COUNTY:

PACE COLUMN DIVISION

Subscribed to and sworn to before me, a Notary Public in said County and State this 21st day of March, 1951.

My commission expires: