

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15.113.20646.0001

API NUMBER 15-113-20,646,A

LEASE NAME LINDHOLM

WELL NUMBER 2

SPOT LOCATION SW SE NW

SEC. 5 TWP. 21 RGE. 5 (E) or (W) ☒

COUNTY MCPHERSON

Date Well Completed 10-11-82

Plugging Commenced 7-3-85

Plugging Completed 8-29-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR R P NIXON OPERATIONS

ADDRESS 207 W 12TH HAYS KS 67601

PHONE # 013 628-3834 OPERATORS LICENSE NO. 5252

Character of Well SWD  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? SALINA-MERLIN UNRUH

Is ACO-1 filed? YES If not, Is well log attached?

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3960'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>SURFACE</u>		<u>203'</u>	<u>surf</u>	<u>8 5/8"</u>	<u>203'</u>	<u>NONE</u>
<u>PRODUCTION</u>		<u>3900'</u>	<u>surf</u>	<u>5 1/2"</u>	<u>3900'</u>	<u>2600'</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Sanded to 3330' and capped with 5 ex cement with glass bottom bailer. Shot casing at 2600' and retrieved 2600' of 5 1/2" casing. Set bridge plug at 350' and redi-mixed to surface.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor JAY-LAN CORPORATION License No. 719  
Address 207 W 12TH HAYS KS 67601

STATE OF KANSAS COUNTY OF ELLIS, ss.

DAN NIXON (employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct.

RECEIVED  
STATE CORPORATION COMMISSION

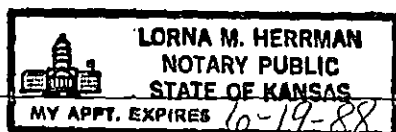
SEP 26 1985

CONSERVATION DIVISION  
Wichita, Kansas

(Signature) [Signature]

(Address) 207 W 12TH HAYS KS

SUBSCRIBED AND SWORN TO before me this 25 day of SEPTEMBER, 1985



Lorna M. Herrman  
Notary Public

My Commission expires:

Form CP-4 1-84  
Revised 06-83