

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-113-20725.0000

API NUMBER 15-113-20,646

LEASE NAME LINDHOLM

WELL NUMBER + 2

SPOT LOCATION SW SE NW

SEC. 5 TWP 21 RGE. 5 (E) or (W)

COUNTY MCPHERSON

Date Well Completed 6-21-79

Plugging Commenced 7-3-85

Plugging Completed 8-29-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR R P NIXON OPERATIONS

ADDRESS 207 W 12TH HAYS KS 67601

PHONE # (913) 628-3834 OPERATORS LICENSE NO. 5252

Character of Well OIL *
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? SALINA-MERLIN UNRUH

Is ACO-1 filled? YES If not, Is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
SURFACE		197.5'	surf	8 5/8"	197.5	NONE
PRODUCTION		3900'	surf	4 1/2"	3900'	1500'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Sanded to 3350' and capped over sand with 5 sx cement with a glass bootm bailer. Shot casing at 1500' and retrieved 1500' of 4 1/2" casing. Bridge plug at 350' and redi-mixed to surface.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor JAY-LAN CORPORATION License No. 719
Address 207 W 12TH HAYS KS 67601

STATE OF KANSAS COUNTY OF ELLIS, ss.

DAN NIXON (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, s. God.

STATE CORPORATION COMMISSION

(Signature) [Signature]

(Address) 207 W 12TH HAYS KS

SEP 26 1985

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 23 day of SEPTEMBER, 1985

Lorna M Herrman
Notary Public

My Commission expires: _____

