STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

(This n	API nust be listed	NUMBER 15.185.	20689-00 issued, pl	ogo (of this	well) Lling compl	ction date.)	
LEASE OPERATOR Southern States Oil Co.							
		eat Bend, Ks. 6					
		WELL NO.					
		13w (19) or (W)					
Check One:							
OIL WELL	x GAS WELL	D & A	SWD or I	nj well	DOCKET NO	•	
SURE	PACE CASING SI	ZE 8 5/8 SET A	AT 311	CEMENTED WITH	250	SACKS	
	CASING SI	ZE 5½" SET A	AT 3743 1	CEMENTED WITH	125	SACKS	
PERE	ORATED AT	Open hole 3'					
CONDITION OF	WELL: GOOD	. POOR	CASIN	G LEAK	JUNK I	N HOLE	
OPERATOR'S SU	JGGESTED METHO	D OF PLUGGING THI	S WELL			,	
•	Will plug acce	ording to rules &	regulation	ns of State of	Kansas.		
	Mirra-hing-	<u> </u>	TAB CAME SA				
	(I	f additional space	e is neede	d use back of	form)		
IS WELL LOG A	ATTACHED TO TH	IS APPLICATION AS (If not	REQUIRED?		_ IS ACO-1	FILED?	
DATE AND HOUR	R PLUGGING IS	DESIRED TO BEGIN		Immediately		·	
PLUGGING OF REGULATIONS O	THIS WELL WI	LL BE DONE IN A	CCORDANCE SION.	WITH K.S.A. 59	5-101 <u>et se</u>	g and the rules and	
NAME OF COMPA	NY REPRESENTA	TIVE AUTHORIZED I	O BE IN CH	ARGE OF PLUGG	ING OPERATIO	ons:	
	Randy Green			PHONE #	(316) <u>792-25</u>	585	
	•	, Ks.					
PLUGGING CONT	TRACTOR Kels	o Casing PUlling		LICENSE 1	NO. 6050)	
ADDRESS	Box 347,	Chase, Ks. 67524	·	PHONE #	(316) <u>938-2</u>	457	
PAYMENT WILL		BY OPERATOR OR A TE CORPORATION COMMISS 9-9-198	ION .	NED: K	perator or	Agent)	
		SEP 9 1985	_	E: Septembe	er 6, 1985		

CONSERVATION DIVISION



IOHN CARLIN

MICHAEL LENNEN

MARGALEE WRIGHT

GEITH R. HENLEY

UDITH A. McCONNELL

IRIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Coloredo Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

DEG 9 1985

. September 9, 1985

EXPIRES

WELL PLUGGING NOTICE

Keenan #4 NW NE SE Sec. 30-21S-13W Stafford County

Southern States Oil Co. Box 1365 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bu

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).