STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

| | erican Petroleum Corpora | tio mddres | s | Box 7, | Ellinwoo | d, Kansa | 18 |
|---------------------------------------|---------------------------|-------------------|-------------|----------------|-------------|-------------|-------------|
| (Applicant) Lease (Farm Name)_ | J. Keenan | • | | | Well No | 2 | |
| Well Location | NE NE SE | Sec <u>3</u> | 30 3 | wp. 21 | Rge1 | 3 | _(W) |
| County | Stafford | Field | Name | (if any | ·) Pund | sack | |
| Total Depth | 3727 | 0il <u></u> x | <u> </u> | Gas | Dry | y Hole | |
| Was well log filed | with application? No | If not | , exp | olain: | | | |
| Tc | be forwarded with Well | Plugging | Reco | rd | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | |
| Date and hour plug | ging is desired to begin | 1 | :00 | PM 12-15 | 5-58 | | |
| Plugging of the we | ll will be done in accord | dance wit | h the | Rules | and Regul | lations | of the |
| State Corporation | Commission. | | | | | | |
| Name of person ons | thembease in charge of w | ell for o | wner | | , | | |
| E. B. Sc | chroeder | Addre | ss | E11 | linwood, | Kansas | |
| Plugging Contracto | r <u>Not Designat</u> | ed | | | | | |
| Plugging Contracto | r's License No | | | | | | |
| Address | | | | ··· | | | |
| Invoice covering a | ssessment for plugging th | his well | shou. | ld be se | ent to | | |
| G. A. Reyno | olds A | ddress | Вох | 7, E11: | inwood, K | ansas | |
| and payment will b | e guaranteed by applican | t. | | | | | |
| | | | _ | _ | | | |
| | Free Brown | <u> . H.</u> | B | Left. | Acting . | Mant. | |
| 3 | | | whir. | rcann or | . Mooring . | vaetin. | |
| • | DEC 1 O 1958 | Date | 1 | 2-9-58 | | | |
| • | CONSERVATION DIVISION | | | | 10 | | |
| | Ransas | FILE | | JGGII 30I_3 | 21 R 13W | | |
| | 12-10-1958 | BOO | | GE_3_L | , | | |

GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

December 10, 1958

Well No. Lease Description County File No.

Keenen
SB NE SE 30-21-13W
Stefford
3-1

Pan American Petroleum Corp., Attn: Mr. G.A. Reynolds Box 7 Ellinwood, Kansas

Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

Mr. is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022