

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-21,539.0000 (of this well) 6/80
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR PV Properties, Inc. OPERATORS LICENSE NO. 5030

ADDRESS 400 N. Woodlawn, Suite 101 PHONE # (316) 682-1537

LEASE (FARM) Brown WELL NO. 1 WELL LOCATION NW SW NW COUNTY Stafford

SEC. 30 TWP. 21S RGE. 13W (X) or (W) TOTAL DEPTH 3734' PLUG BACK TO _____
DDTD 3750'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 210' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 3728' CEMENTED WITH 125 SACKS

PERFORATED AT No perforations - open hole Arbuckle

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 100 sx cement down backside - 200 sx cement and 3 sx hulls down 4 1/2" casing. NOTE: well has been previously squeezed with 600 sx cement for casing leak @ 1181' - 1213'. Consequently, it may not be possible to pump all of the above noted cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 11, 1986 10:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. M. Vess PHONE # (316) 682-1537

ADDRESS 400 N. Woodlawn, Suite 101 Wichita, KS 67208

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS Box 579 Great Bend, KS 67530 PHONE # (316) 793-5431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. M. Vess
STATE CORPORATION COMMISSION (Operator or Agent)

MAR 11 1986 DATE: 3-10-86



JOHN CARLIN
MICHAEL LENNÉ
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 11 1986

EXPIRES

March 11, 1986

WELL PLUGGING NOTICE

Brown #1
NW SW NW
Sec. 30-21S-13W
Stafford County

PV Properties, Inc.
400 N. Woodlawn, Ste. 101
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).