

FEB 23 1996

2-23-1996

15.185.61784.0000

CONSERVATION DIVISION
WICHITA, KS

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-95065 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date 2/96

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447
(owner/company name) (operator's)

ADDRESS 110 S. Main #800 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-5624

LEASE Pundsack WELL# 303 SEC. 30 T. 21 R. 13 (East West)

-SE-NE-NE SPOT LOCATION/QQQQ COUNTY STAFFORD

990 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 10 3/4 SET AT 198 CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 2" SET AT 3720 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3675' CIBP L-KC PerFs 3409-3580

ELEVATION 1916 T.D. 3737 PBTD 3675 ANHYDRITE DEPTH
(G.L. K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As Per KCC Regulations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

LANCE Fellhoefer PHONE# (316) 672-5630

ADDRESS 400 S. MAIN City/State PRATT KS 67142-1003

PLUGGING CONTRACTOR Unknown at this time KCC LICENSE # 510576
Clarke Corp (contractor's)

ADDRESS POBox 187 Medicine Lodge KS 67104 PHONE # (316) 886-5665
(company name)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2/20/96 AUTHORIZED OPERATOR/AGENT: Stephen E. Narver
(signature)



15.185.01784.0000

Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 26, 1996

OXY USA Inc
110 S Main #800
Wichita KS 67202

Pundsack #303
API 15-185-N/A
990 FNL 330 FEL
Sec. 30-21S-13W
Stafford County

Dear Lance Fellhoelter,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

15.185.01784.0000

K & E DRILLING, INC.
NO. 3 BROWN

SE NE NE Sec. 30-21S-13W
Stafford County, Kansas

Casing
10 1/4" Set @ 198'
7" Set @ 3720'

Cement
150 Sacks
150 Sacks

Comm: 4-24-53
Comp: 5-7-53
Total Depth: 3723'

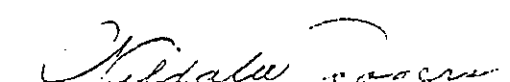
<u>FORMATION</u>	<u>DEPTH</u>
Sand	0 - 160
Shale	160 - 198
Shale, sand, red bed	198 - 620
Red bed	620 - 796
Anhydrite	796 - 820
Shale and Shells	820 - 1220
Shale and shells	1220 - 1595
Shale and lime	1595 - 1730
Lime and Shale	1730 - 1865
Lime and shale	1865 - 2395
Shale	2395 - 2465
Shale and li e shells	2465 - 2620
Shale and lime	2620 - 2740
Lime and shale	2740 - 2830
Lime and shale	2830 - 2863
Lime	2863 - 2905
Shale and lime	2905 - 2980
Lime	2980 - 3050
Lime and shale	3050 - 3095
Lime	3095 - 3205
Lime (hard)	3205 - 3236
Lime	3236 - 3250
Shale and lime	3250 - 3325
Shale	3325 - 3355
Lime	3355 - 3390
Lime	3390 - 3620
Lime (Viola)	3620 - 3660
Sand and shale	3660 - 3677
Shale and lime	3677 - 3715
Lime	3715 - 3723

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.



Subscribed and sworn to before me this 8 day of June, 1953


Notary Public

My Commission Expires: 10-29-55

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 23 1996

CONSERVATION DIVISION
WICHITA, KS