STATE OF KANSAS STATE CORPORATION COMMISSION CONSÉRVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15.185.01768.0001

WELL PLUGGING APPLICATION FORM

(File One Copy)

Well was completed on API NUMBER August 6, 1951 (of this well). (This must be listed; if no API# was issued, please note drilling completion date.)
907
WELL OWNER, OFERATOR OF MATOR & Method No
ADDRESS P.O. Box 26100 Oklahoma City, OK 73126-0100 PHONE # (405) 749-2471
LEASE (FARM) Pundsack Unit WELL NO. 401 WELL LOCATION SW SW NW COUNTY Stafford
SEC. 29 TWP. 215 RGE. 13 (MEX) or (W) TOTAL DEPTH 3721 PLUG BACK TD 3593
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO. E-13372 (Cancelled
SURFACE CASING SIZE 8 5/8" SET AT 366 CEMENTED WITH 250 SACKS
CASING SIZE 5 1/2" SET AT 3718 CEMENTED WITH 150 SACKS
PERFORATED ATLKC 3404-3557 (7 sets)
CONDITION OF WELL: GOOD POOR X CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING (See attached procedure)
/If additional appear is meeded use back of form
(If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No (If not explain.)
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Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

THIS NOTICE

SFP 11 1990

EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

June 11, 1990

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

OXY USA INC. P.O. Box 73126-0100 Oklahoma City, OK 73126-0100

Pundsack Unit 401 Sec. 29-21-13W SW SW NW Stafford County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shau Feist Albrecht

Shari Feist Albrecht

Director

District: #1 304 W. McArtor

Dodge City, KS 67801

(316) 225-6760

State of Kansas



15.185.01768.0001

Kansas Corporation Commission

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EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichila, KS 67202-1286 (316) 263-3238

August 28, 1990 NOTICE OF RECEIPT OF WELL PLUGGING EXTENSION REQUEST

OXY USA INC. P.O. Box 26100 Oklahoma City, OK 73126-010C Pundsack Unit 401 SW SW NW Sec. 29-21-13W Stafford County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your request for an extension of time in which to plug the above-captioned well. You are hereby granted an extension of thirty (30) days in which to plug the well.

Please contact the district office listed below to review your suggested method of plugging at least five (5) days before plugging the well (K.A.R. 82-3-113).

This notice is void after thirty (30) days from the above date.

Any additional extension may be granted for good cause only upon written request to this office.

Sincerely,

Shaw Derst albrecht

Shari Feist Albrecht Director

District:	#1_	304 W. McArtor
		Dodge City, KS 67801
		(316) 225-6760

State of Kansas



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Oklahoma City, OK 73126-010C

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