

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

11-21-86
NOV 21 1986

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/87

API NUMBER 15.113.30193.0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Ray Siemens OPERATORS LICENSE NO. 8519
ADDRESS Rt. 1, Box 130 A
Inman, Kansas, 67546 PHONE # (316)-585-2481
Siemens-Schroeder-Alexander
LEASE (FARM) _____ WELL NO. 1 WELL LOCATION C SE NE SW COUNTY McPherson
SEC. 28 TWP. 21s RGE. 3w or TOTAL DEPTH 3451' PLUG BACK TD 3384'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 218' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 3451' CEMENTED WITH 125 SACKS

PERFORATED AT 3110-14', 3124-26', 3405-09', 3411-17' & 3420-26'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ray Siemens PHONE # (316)-585-2481
ADDRESS Rt. 1, Box 130 A
Inman, Kansas, 67546

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347 PHONE # (316)-938-2457
Chase, Kansas, 67524

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 11-19-86

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5.113.30193.0000



RADIATION-GUARD LOG

COMPANY H-30, INC.
 WELL SIEMENS-SCHROEDER-ALEXANDER # 1
 FIELD NIKKEL
 County McPHERSON State KANS.

COMPANY H-30, INCORPORATED

Formation Data

WELL SIEMENS-SCHROEDER-ALEXANDER # 1

FIELD NIKKEL

COUNTY McPHERSON STATE KANSAS

Location S $\frac{1}{2}$ -NE-SW
 Sec. 28 Twp 21S Rge 3W

Other Services: NONE

Permanent Datum GROUND LEVEL Elev. 1459'
 Log Measured From KELLY BUSHING Ft. Above Perm. Datum
 Drilling Measured From KELLY BUSHING

Elev. K.B. 1464'
 D.F. 1461'
 G.L. 1459'

Date	11-24-66	11-24-66	11-24-66	
Run No.	ONE	GAMMA	NEUTRON	GUARD
Depth-Driller	3450'	3450'	3450'	
Depth-Welex	3451'	3451'	3451'	
Btm. Log Inter.	3444'	3451'	3444'	
Top Log Inter.	0	0	2400'	
Casing-Driller	@	@	8-5/8@ 218'	@
Casing-Welex				
Bit Size			7-7/8"	
Type Fluid in Hole			STARCH BASE MUD	
Dens. Visc.			9.8 39	
pH Fluid Loss			10 11 ml	
Source of Sample			PIT	
R _{int} @ Meas.Temp.	@ °F	@ °F	1.1 @ 60°F	@ °F
R _{int} @ Meas.Temp.	@ °F	@ °F	.8 @ 60°F	@ °F
R _{int} @ Meas.Temp.	@ °F	@ °F	2.3 @ 60°F	@ °F
Source R _{int} R _{int}			MEAS1	
R _{int} @ BHT	@ °F	@ °F	.63 @ 105F	@ °F
Time Since Circ.			4 HOURS	
Max. Rec. Temp.	°F @	°F @	105°F @ TD	°F @
Equip. Location	6890 IGT. BD.			
Recorded By	ROSENBERG			
Witnessed By	MR. JINKINS			



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

FEB 21 '87

EXPIRES

November 21, 1986

WELL PLUGGING NOTICE

Siemens-Schroeder-
Alexander #1
C SE NE SW
Sec. 28-21S-3W
McPherson County

Ray Siemens
Rt. 1, Box 130A
Inman, KS 67546

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #5 2501 Market Place, Ste. F Salina, KS 67401 913-823-5225
five days prior to plugging the well (KAR-82-3-113).