

NOTE* Please send copy
of State Authorization to
Plugging Contractor!!!

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-1
Rev. 6/4/84

JUL 25 1988
7-25-88

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Comp. 1-12-33 (of this well) 8/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Beauford W. Schmidt OPERATORS LICENSE NO. 3524
Buford Smith
ADDRESS 305 Oak Park Drive PHONE # (316) 241-6231
McPherson, Ks. 67460
LEASE (FARM) Neufeldt WELL NO. 2 WELL LOCATION 330' FNL & 990' FEL NW/4 COUNTY McPherson
SEC. 28 TWP. 21s RGE. 3w (W) TOTAL DEPTH 3481' PLUG BACK TO 3080'

Check One:

OIL WELL ☒ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☐ DOCKET NO. ☐

SURFACE CASING SIZE 20" SET AT 165' CEMENTED WITH ? SACKS

CASING SIZE 8-5/8" SET AT 3046' CEMENTED WITH 75 SACKS

PERFORATED AT 24# - 6" liner @ 3292' to 3416' in bottom of hole

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL ☐

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? ☐
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Buford Smith PHONE # (316) 241-6231

ADDRESS Same as above

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/89

ADDRESS Box 347, Chase, KS 67524 PHONE # 316 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Russell Kelso
(Operator or Agent)

DATE: 7-22-88

2



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

July 26, 1988

OCT 26 '88

WELL PLUGGING NOTICE

EXPIRES

Neufeldt #2
NW/4
Sec. 28-21S-03W
McPherson County

Beauferd W. Schmidt
305 Oak Park Drive
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809