STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM COMMISSION: OCT 7 1891 CONSERVATION DIVISION 10-7-91 WICHITA, KS

WELL PLUGGING APPLICATION FORM (File One Copy)

| 15.185.19525.0000 | |
|--|----------|
| API NUMBER <u>April 9, 1961</u> (of this well) 44 (This must be listed; if no API# was issued, please note drilling completion date.) | |
| | |
| LEASE OPERATOR F. G. HOLL COMPANY OPERATORS LICENSE NO. 5056 6 | -92 - |
| ADDRESS 6427 East Kellogg, Wichita, KS 67207 PHONE # (316) 684-8481 | |
| P. O. Box 780167 LEASE (FARM) SPARKS WELL NO. 1 WELL LOCATION SE SE SW COUNTY Stafford | |
| SEC. 6 TWP. 21S RGE. 11W (E)or(W) TOTAL DEPTH 3490'RTD PLUG BACK TD Open Hole | _ |
| Check One: | |
| OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO. | _ |
| SURFACE CASING SIZE 8 5/8" SET AT 279' CEMENTED WITH NA SACKS | |
| PRODUCTION CASING SIZE 4 1/2" SET AT NA CEMENIED WITH NA SACKS | |
| PERFORATED AT Open Hole | |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE | |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL | |
| | _ |
| Heavy Mud, Hulls, Cement and Halliburton Plug | ~ |
| | |
| (If additional space is needed use back of form) | _ |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (Data and Affidavit Formatting Property) | orm) |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AN REGULATIONS OF THE STATE CORPORATION COMMISSION. | ND ND |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: | |
| Art Merrick PHONE # β16) 995-3171 | |
| ADDRESS P. O. Box 158, Belpre, KS 67519 | - |
| / _ | _ |
| PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6-9. | 보 - |
| ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457 | _ |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Cleven X Lag | |
| (Operator or Agent) Elwyn H. Nagel, Madager | _ |
| DATE: October 7 1991 | |

PETROLEUM GEOLOGISTS

JAMES I. DANIELS

ETROLEUM GEOLOGIST

WICHITA, KANS

JAMES R. DANIELS

WICHITA, KANSAS

GEOLOGICAL ENGINEER

∑ - АМнеявт 5-0614 -

KANSAS CORPORATION COMMISSION

April 12, 1961

OCT 17 1991

CONSERVATION DIVISION WICHITA, KS

Mr. F. G. Holl 6427 East Kellogs Wichita, Kansas

Re: Sparks No. 1

SE SE SW Sec. 6-T21S-R11W Stafford County, Kansas

Dear Mr. Holl:

The following geological report is submitted on the referenced well. I was present at the well during drilling operations from a depth of 2980 feet to 3515 feet the total depth of the hole. All of the samples were examined from a depth of 2700 feet to the total depth.

F. G. Holl, et al Commenced: 3/31/61 Sparks No. 1 Completed: 4/9/61 SE SE SW Section 6-T21S-R11W Elevation: 1829 D.F. Stafford County, Kansas 1831 R.B.

Note: All depths were measured from the rotary bushing which was 2 feet above the derrick floor and 4 feet above ground level.

The following are the formations as determined by sample examination and drilling time log as compared to those determined from the Welex-Radiation-Guard Log run at the well.

| Formation | Geological Tops | Welex Tops |
|--|--|--|
| Heebner Shale Toronto Lime Douglas Shale Brown Lime Lansing-Kansas City Base Lansing-Kansas City Conglomerate Sand Simpson Shale Arbuckle Dolomite Total Depth | 3021 (-1190) 3040 (-1209) 3052 (-1221) 3143 (-1312) 3160 (-1329) 3407 (-1576) 3412 (-1581) 3429 (-1598) 3442 (-1611) 3515 (-1684) | 3024 (-1193) 3042 (-1211) 3057 (-1226) 3147 (-1316) 3163 (-1332) 3410 (-1579) 3415 (-1584) 3432 (-1601) 3447 (-1616) 3518 (-1687) |
| | * | |

The well was drilled deeper on 3-17-90 to a RTD of 3490'.

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian J. Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 7, 1991

F G Holl Company 6427 E Kellogg Wichita KS 67207

Sparks 1 SE SE SW Sec. 06-21-11W Stafford County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238