

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-185-22,832-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F.G. Holl Company OPERATORS LICENSE NO. 5056  
P.O. Box 780167  
ADDRESS Wichita, Kansas 67278-0167 PHONE # (316) 995-3171  
100' N of  
LEASE (FARM) Schloctermeier WELL NO. 2-7 WELL LOCATION SW-SW-SE COUNTY Stafford  
SEC. 7 TWP. 21S RGE. 11 (S) or (W) TOTAL DEPTH 3575' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 262' K.B. CEMENTED WITH 225 SACKS  
CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Heavy mud to 600' w/50 sx at 600',  
heavy mud to 300' w/40 sx at 300', heavy mud to 60' w/15 sacks at 60', 15 sacks  
in rathole. Plugs will be spotted through open ended drill pipe.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6:00 A.M. 4-17-92

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Vaughn Thompson PHONE # (316) 278-2131

ADDRESS P.O. BOX 129, Sterling, Kansas 67579-0129

PLUGGING CONTRACTOR Sterling Drilling Company LICENSE NO. 5142

ADDRESS P.O. Box 129, Sterling, Kansas 67579-0129 PHONE # (316) 278-2131

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Richard L. Mead

APR 22 1992

(Operator or Agent)

Richard L. Mead, President.

CONSERVATION DIVISION  
WICHITA, KS

DATE: April 21, 1992