

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15.185.21275.0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Petroleum Energy, Inc. #5230
ADDRESS Suite 415, First Nat'l Bk Bldg
105 N. Main St., Wichita, Ks. 67202 PHONE # (265)-2661

LEASE (FARM NAME) Duggan #1 WELL NO. _____

WELL LOCATION SW NE SW SEC. 30 TWP. 21s RGE. 11w (East)(West)

COUNTY Stafford TOTAL DEPTH 3540' FIELD NAME _____

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dyrk Dahl ADDRESS Wichita, Ks.

PHONE # (265)-2661

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (938)-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Petroleum Energy, Inc

Suite 415, First Nat'l Bk Bldg

ADDRESS 105 N. Main St. Wichita, Ks. 67202 PHONE # (265)-2661

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

FEB 06 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
Applicant /or Acting Agent

DATE: 2/2/84



JOHN CARI IN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 07 1984

EXPIRES

February 7, 1984

WELL PLUGGING NOTICE

Duggan #1
SW-NE-SW
Sec. 30-21-11W
Stafford County

Petroleum Energy, Inc.
Suite #415
Nat'l Bank Bldg.
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dist. #1 302 West McArtor Dodge City, Ks. 67801
seven days prior to plugging the well (KAR-82-3-113)