

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15.185.26557.0001 (of this well) 6939 6/88  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER CHAPMAN EXPLORATION, INC.

ADDRESS 6100 South Yale, Suite 1816, Tulsa, OK 74136 PHONE # (918)-496-7882

LEASE (FARM NAME) DUGGAN WELL NO. 3

WELL LOCATION 990' from N/S, 990' from W/E SEC. 30 TWP. 21S RGE. 11 (East)(West)

COUNTY STAFFORD TOTAL DEPTH 3597' FIELD NAME SAND HILLS

OIL WELL        GAS WELL        INPUT WELL X SWD WELL        D&A       

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES ACO-1 filed?         
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN APRIL 1, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JIM CARTLIDGE ADDRESS Great Bend, Kansas

PHONE # (316)-793-5936

PLUGGING CONTRACTOR HALLIBURTON LICENSE NO.       

ADDRESS Great Bend, Kansas PHONE # (316)-793-5431

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME CHAPMAN EXPLORATION, INC.

ADDRESS 6100 South Yale, Suite 1816, Tulsa, OK 74136 PHONE # (918)-496-7882

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Virgil L. Johnson  
Applicant /or Acting Agent  
(Virgil L. Johnson, Vice Pres., Production)  
DATE: March 7, 1988

3-9-88

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

March 9, 1988

will 9 '88

WELL PLUGGING NOTICE

EXPIRES

Duggan #3 (Input)  
990'NSL 990'WEL  
Sec. 30-21S-11W  
Stafford County

Chapman Exploration, Inc.  
6100 South Yale, Ste. 1816  
Tulsa, OK 74136

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760