15-009-16188-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

$\frac{\text{WELL}}{\text{File One Copy}} \; \frac{\text{PLUGGING APPLICATION FORM}}{\text{File One Copy}}$

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(Applicant) Lease (Farm		outs	Well No	3
			Twp.165 Rge. (W)	
County	Barton	Field	Name (if any) Trapp Pool	
Total Depth_	PB 3254 Oi	1 X Gas Dry Ho	ole	
Was well log	filed with applic	ation? No If not,	explain:	
Will b	e filed with Well	Plugging Record		
				
Date and hou	r plugging is desi	red to begin Au	gust 28, 1957	
Plugging of	the well will be d	one in accordance	with the Rules and Regulation	on of the
State Corpor	ation Commission.			
Name of the	person on the leas	e in charge of we	ll for owner	
Mr. A. J. W	illis	Address	Box 779, Great Bend, Kansas	·
Plugging Con	tractor West S	upply Company		
Plugging Con	tractor's License	No	·	<u> </u>
Address	Chase,	Kansas		·
Invoice cove	ming personament fo	r plugging this w	ell should be sent to	
	ring assessment to	- 05 -		
			Box 779, Great Bend, Kansas	
Mr. A. J.		Address I	Box 779, Great Bend, Kansas	
Mr. A. J.	Willis will be guaranteed	Address I	Box 779, Great Bend, Kansas	
Mr. A. J.	Willis will be guaranteed	Address I	Hulle	
Mr. A. J.	Willis will be guaranteed	Address I	Box 779, Great Bend, Kansas	
Mr. A. J. Yand payment	Willis will be guaranteed	Address I	Hulle	



STATE OF KANSAS

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CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

August 19, 1957

Well No. 3 Lease Fours

Description CSW SE SW 4-16-13W

County Barton File No. 37-37

Phillips Petroleum Company Attn: Mr. A. J. Willis Box 779 Great Bend, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. M. Brundage, Eox 283, Hoisington, Mansas.

Very truly yours,

Director of Conservation Division

cc:

District Plugging Supervisor