

KANSAS  
STATE CORPORATION COMMISSION

15.185.12152.0000

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
COMMISSION  
AUG 26 1959  
CONSERVATION DIVISION  
Wichita, Kansas

File No. \_\_\_\_\_ County: STAFFORD

Location: NW-NU-SW Sec. 7 Twp. 21 Rge. 11 (E)    (W)

Name of Field: \_\_\_\_\_ Total Depth: 3528'

I have this date completed supervision of plugging of:

Lease Name: SCHLOCHTER MEIER Well No. 1

Operator's Full Name: PRIME DRUG CO

Complete Address: 814 UN CENTER WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 10<sup>PM</sup> Day 15 Month AUG Year 1959

The above well was plugged as follows:

878-280'  
FILLED HOLE W/ MUD TO 275' - SET PLUG  
W/ MULLS - 20 3/4 IN. THROUGH DRILL PIPE -  
FILLED HOLE W/ MUD TO 40' - SET PLUG  
CAPPED TO BASE OF CELLAR W/ 10 3/4 IN. MUD.

Signed: Frank Brouhard  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 1/6/60  
INV. NO. 221-w