

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Barton

County, Sec. 3 Twp. 16S Rge. 13W (E) (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines Center S 1/2 NW NW

Lease Owner The Texas Company

Lease Name P. Eichman Well No. 1

Office Address Box 2420, Tulsa, Okla

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed November 17, 19 44

Application for plugging filed November 16, 19 44

Application for plugging approved November 16, 19 44

Plugging commenced November 17, 19 44

Plugging completed 19

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production Dry 19

Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well H. W. Kerr, Great Bend, Kansas

Producing formation..... Depth to top..... Bottom..... Total Depth of Well 3433 Feet

Show depth and thickness of all water, oil and gas formations.

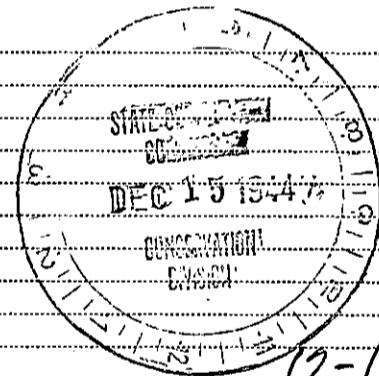
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	823'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from..... feet to..... feet for each plug set.

Heavy mud from 3443' to 443'
30 Sax Cement 443' to 400'
Heavy mud from 400' to 25'
20 Sax Cement 25' to 0'



PLUGGING
FILE SEC. 3 16-13W
BOOK PAGE 40 LINE 7

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to M. C. Harrell
Address Box 1801, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
M. C. Harrell (employee of owner) or ~~owner's property~~ of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Box 1801, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of December, 19 44

My commission expires Aug 26, 1945

Burpha W. Butts
Notary Public.

LOG OF WELL

Form PO-214 Sheet 1 (2-42) 10M

15-009-05041-00-00

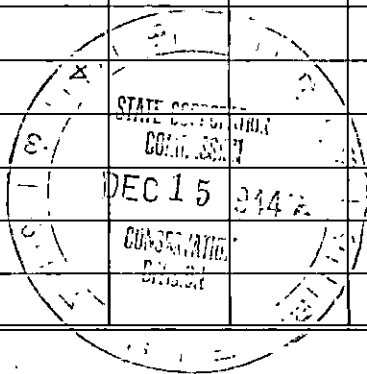
SHEET _____

OWNER The Texas Company DIVISION Oklahoma-Kansas DATE MADE December 14, 1944
 DISTRICT Kansas LEASE P. Richman WELL NO. 1
 STATE Kansas COUNTY OR PARISH Barton TWP. 16S RANGE 13N SEC. 3
 LOCATION OF WELL Center S1/2 NW 1W

COMMENCED RIGGING UP 10/24/44 COMMENCED DRILLING 10/29/44 COMPLETED DRILLING 11/17/44
 DAY DRILLER _____ NIGHT DRILLER _____ CONTRACTOR Klewa Drig Co.
 CABLE FROM _____ TO _____ ROTARY FROM 0 TO 3433 COMPANY RIG No. _____
 TOTAL DEPTH 3433 MEASURED BY _____ ELEVATION 1884

CASING RECORD

SIZE	WEIGHT	PUT IN WELL		PULLED OUT		LOST IN WELL		SHOES		PACKERS		
		FEET	INS.	FEET	INS.	FEET	INS.	LENGTH	MAKE	KIND	LENGTH	SET AT
<u>8-5/8"</u>	<u>32# 99</u>	<u>823'</u>						<u>Cemented w/ 250 sack cement & 200# C.O.</u>				<u>FT.</u>
												<u>FT.</u>
												<u>FT.</u>
												<u>FT.</u>
												<u>FT.</u>
												<u>FT.</u>
												<u>FT.</u>



WAS CASING CEMENTED? _____ IF SO, HOW MANY SACKS OF CEMENT USED? _____
 LINER: STATE SIZE AND WEIGHT _____ WHERE SET _____ FT. AND INS. BLANK _____ FT. AND INS. PERFORATED _____
 HOW PUT TOGETHER _____ COUPLING _____ FLUSH-JOINT _____ INSERTED _____
 REMARKS: _____

EQUIPMENT RECORD

TUBING				SUCKER RODS			PUMPING OUTFIT
SIZE	WEIGHT	FEET	INS.	FEET	INS.	SIZE AND KIND	DESCRIPTION, KIND, SIZE, ETC.

FILE NO. 3-16-13W
 BOOK 3-140-2

FLOWING, PUMPING, GASSER OR DRY Dry PRODUCTION FIRST 24 HOURS _____ PRODUCTION SETTLED _____
 IF GAS WELL, OPEN FLOW CAPACITY _____ SHUT IN PRESSURE _____ ROCK PRESSURE _____
 KIND OF SHOT _____ SIZE OF SHOT, QUARTS _____
 NUMBER OF SHELLS _____ SIZE OF SHELLS _____ INCHES, DIAMETER _____
 LENGTH OF SHELLS _____ FEET _____ INCHES _____ TOP OF SHOT _____
 BOTTOM OF SHOT _____ ANCHOR _____ WELL BRIDGED TO _____
 TOTAL DEPTH OF WELL _____ NUMBER OF SHOT _____ PRODUCTION BEFORE SHOT _____ BBLs. PER DAY _____
 PRODUCTION AFTER SHOT _____ BBLs. PER DAY. SHOT FURNISHED BY _____
 NAME OF SHOOTER _____ SHOT INSPECTED _____ BY _____ (COMPANY EMPLOYEE)
 COMMENCED DRILLING DEEPER _____ COMPLETED _____ DRILLING DEEPER _____
 TOTAL DEPTH _____ PRODUCTION FIRST 24 HOURS _____ PRODUCTION SETTLED _____
 REMARKS: Landing 3093' - Base KC 3333' - Cong. 3355' - Arb. 3376'

NOTE: IF WELL WAS DRY, STATE UNDER REMARKS, WHEN, HOW, AND BY WHOM PLUGGED. STATE UNDER REMARKS ANYTHING OF INTEREST NOT COVERED IN LOG. IF THE SPACE PROVIDED FOR REMARKS IS NOT SUFFICIENT WRITE ON BOTTOM OF LAST SHEET OF LOG.

TOTAL NUMBER OF SHEETS _____

LOG OF WELL

SHEET No. _____

District **Kansas**

Owner **The Texas Company Farm P. Eichman**

Well No. **1**

FORMATION	AMOUNT	COLOR	HARD OR SOFT	DEPTH CORES TAKEN	REMARKS
Surface Rock & Shale	130				
Shale & Shells	200				
Sand	220				
Shale & Shells	360				
Shale & Shells	460				
Sand	510				
Sandy Shale	550				
Red Rock	825				
Shale & Red Bed	1000				
Shale & Shells	1186				
Salt	1200				
Shale & Shells	1650				
Line	1995				
Line & Shale	2105				
Line	2245				
Line & Shale	2705				
Line	3296				
Line, Broken	3413				
Line	3445 T. D.				
	3433				

3 16 13W
 140 7