

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-185-01782-0060

Well was completed on:
API NUMBER 4-9-1953

LEASE NAME Pundsack Unit

WELL NUMBER 301

4950 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 30 TWP. 21S RGE. 13 (E or W)

COUNTY Stafford

Date Well Completed 4-9-1953

Plugging Commenced 8-22-1989

Plugging Completed 8-29-1989

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR OXY USA Inc.

ADDRESS P. O. Box 26100, Oklahoma City, OK 73126-0100

PHONE#(405) 749-2471 OPERATORS LICENSE NO. 5447

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-27-1989 (date)

by Mr. Duane Rankin of District #1 (KCC District Agent's Name).

Well was completed on:
Is ACO-1 filed? 4-9-1953 If not, is well log attached? yes

Producing Formation LKC Depth to Top 3419' Bottom 3562 T.D. 3743

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
LKC	Oil	3419	3562	8-5/8"	184	-
				4-1/2"	3741	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Sanded back to 3419' & set 5 sx cmt. Top of plug was at 3344' Perf 4-1/2" csg. at 790-94'. Tied onto the 4-1/2" csg. & filled to surface w/100 sx 60/40 Poz. w/6% gel. Tied onto the 8-5/8" csg. & filled the annulus to surface w/175 sx same cmt.

State Witness: Mr. Duane Rankin

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Service Company License No. _____

Address Oberlin, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: OXY USA Inc.

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

Bryan Humphries

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Bryan D. Humphries

(Address) P. O. Box 26100, OKC, OK 73126-0100

SUBSCRIBED AND SWORN TO before me this 14th day of September, 19 89

Marsha G. Wilson

Notary Public

My Commission Expires: 4-1-92

GEORGE F. VIE
NO. 1 BROWN

NE NE NE Section 30-21S-13W
Stafford County, Kansas

Casing
8 5/8" Set @ 184'
4 1/2" Set @ 374'

Cement
150 Sacks
175 Sacks

Conn: 3-20-53
Comp: 4- 3-53
Total Depth: 3743'

<u>FORMATION</u>	<u>DEPTH</u>
Surface Soil and Sand	0 - 100
Sand and Shale	100 - 104
Shale and Sand	104 - 350
Red Bed and Shale	350 - 793
Anhydrite	793 - 830
Shale and Shells	830 - 1335
Shale and Shells	1335 - 1620
Lime and Shale	1620 - 1650
Shale and Lime	1650 - 1965
Lime and Shale	1965 - 2700
Shale and Lime	2700 - 2825
Shale and Lime	2825 - 3025
Lime and Shale	3025 - 3170
Lime	3170 - 3265
Shale and Lime	3265 - 3355
Lime and shale	3355 - 3363
Lime	3363 - 3518
Lime and Shale	3518 - 3622
Chert	3622 - 3670
Shale and Lime	3670 - 3715
Shale	3715 - 3718
Lime	3718 - 3743

RECEIVED
STATE CORPORATION COMMISSION

JUN 27 1989

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

