STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

15.185.01769.0000

STATE CORPORATION COMMISSION	K.A.R82-3-117			API NUM	API NUMBER 15-185-97561-00-	
200 Colorado Derby Building Wich ta, Kansas 67202				LEASE N	LEASE NAMEPundsack	
•	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				WELL NUMBER 402	
					Ft. from S Section Line	
					Ft. from E Section Line	
LEASE OPERATOR Oxy U.S.A.				SEC. 29	TWP. 21S RGE. 13 XXXXX (W)	
ADDRESS 400 S. Main, Pratt, KS 67124				COUNTY	Stafford	
PHONE#(316) 672-5630 OPERATORS LICENSE NO. 5447				Date We	Date Well Completed <u>9-14-51</u>	
Character of Well good					Plugging Commenced 5-14-96	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed5_15_96	
The plugging proposal was appro	oved on 5	-13-96	б		· ·	
by <u>Steve Pieffer</u>	•				C District Agent's Name).	
Is ACO-1 filed? ves If						
Producing Formation <u>KC</u>						
Show depth and thickness of al						
OIL, GAS OR WATER RECORDS	1	na ga		ASING RECO	on.	
		T -				
Formation Content	From	To	Size	Put In	Pulled out	
			8·5/8 5 1/2	350 3711	None cemented to surface	
		<u> </u>			,	
Describe in detail the manner placed and the method or methowere used, state the charact Break off well head, run ripper	ods used in in er of same a	trodu nd de	cing it l pth plac	nto the ho ed, from_	le. If cement or other plu _feet tofeet each se	
sand, dump 5sx cement with dump cement, pull tubing to 376 and					hole and spot 25sx	
(If additional desc					form.)	
Name of Plugging Contractor_C			,, 100 <u></u>		License No. 5105	
Address P.O. Box 187, Medicin						
NAME OF PARTY RESPONSIBLE FOR	-		II C A			
STATE OF Kansas	COUNTY OF				_,55.	
Alan Vratil above-described well, being file statements, and matters here the same are true and correct,	In contained a	nd †h d.	ath, says e log of	: That I hat the above-	described well as filed th	
GLENDA MORRIS	} I	(Signature	, asm	Jac	
STATE OF KANSI	// B	(Address)	<u>Medicine</u>	Lodge, KS 67104	
SUBSCRIBED AN	D SWORN TO bef	ore m	-		<u> </u>	
		_	_ A le	nda Tr	Jacuson ary Public	
My Commission	Expires: 1	0/14/			•	

RECEIVED
KANSAS CORPORATION COMMISSION

The Committee of the Co

MAY 2 0 1996

CONSERVATION DIVISION WICHITA, KS