

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22489.0000

LEASE NAME Connor

WELL NUMBER 1

3630 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 29 TWP. 21 RGE. 13 (E) or (W)

COUNTY Stafford

Date Well Completed _____

Plugging Commenced 07-21-99

Plugging Completed 07-21-99

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 100 S. Main #200 Wichita, KS 67202

PHONE (316) 262-3569 OPERATORS LICENSE NO. 9408

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 07-21-99 (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top 3726' Bottom 3730' T.D. 3730

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface	-0-	298'	8 5/8"	298'	None
	Production	-0-	3726'	5 1/2"	3726'	1319.70'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Bottom plug sand & cement 3676'. Allied mixed 300# Hulls with 10 gel & 50 sacks cement. 10 gel, 100# Hulls, released plug & pumped 100 sacks cement. Maximum pressure 500# and minimum pressure 400#. Job started 9:30 a.m. and completed 10:20 a.m.

Name of Plugging Contractor D.S. & W. Well Servicing, Inc. License No. 6901

Address P.O. Box 231 Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Kansas COUNTY OF Barton, ss.

Joseph Strube (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

(Signature) Joseph J. Strube

(Address) P.O. Box 231 Claflin, KS 67525

JUL 23 1999 7-23-1999

SUBSCRIBED AND SWORN TO before me this 22nd day of July, 19 99
CONSERVATION DIVISION
Wichita, Kansas

Brenda Urban
Notary Public

My Commission Expires: Nov 14, 2001

BRENDA URBAN
Notary Public - State of Kansas
My Appt. Expires Nov 14, 2001

Form CP-4
Revised 05-88

2