## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

TO:

Remarks

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas County: File No. \_\_\_\_Total Depth:\_\_\_ I have this date completed supervision of plugging of: Well No.\_\_ Operator's Full Name: Complete Address: License No. 14 Address: Input Well SWD Well D & A Gas Well Other well as hereafter indicated: Was any delay in plugging operations caused by Conservation Division Agent? Yes No in Reason: If yes how long?\_\_\_ Operation Completed: Hour 6,00 Month MARCH Day The above well was plugged as follows: Conservation Division Field Supervisor

> PLUGGING FILE SEC. 2L T. 2L R. 13 P

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