FORM - CP-2
Rev. 9-8-64

State of Kansas

15.113.30163.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
DEC 12 1966
CONSERVATION DIVISION
Wichita, Kansas

12-12-66

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Miller of John C. Graves et al has this date requested permission to plug the following described well:

Mr. Miller guarantees payment of the plugging fee.

Operator's full Name: John C. Graves et al.

Complete Address: 505 Union Center, Wichita, Kansas

Lease Name: Peterson Well No. # 1

Location: SW SW NW Sec. 5 Twp. 21 Rge. 5 (E)(W)

County McPherson Total Depth 3374' Oil Well X

Gas Well ____ Input Well ____ SWD Well ____ D & A X Lost Hole ____

Mr. Miller was instructed to plug the well as follows:

8 5/8"-212'-Circulated w/cement.

Mud 3374' to 210'. Plug,Hulls,25 Sax.cement 210' to 135'

Mud 135' to 30'. Plug,Hulls,10 Sax.cement 30' to 0.

Very truly yours,

Conservation Division Agent