

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Socretary

Dear Sir:

## State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION AUG 20 1965 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Mr.	Wa	ayne	Dobbs	of	Vaughan	Drillin	g, Inc.	has '	this
date	requ	ested	permiss	ion to p	lug the fo	ollowing d	escribed	well:	
Mr.		Dobb	S	gua	rantees pa	ayment of	the plugg	ging fee	•
Oper	ator'	s ful	l Name:_	The .V	eeder Su	pply & D	ev. Com	pany	<del></del>
Comp	lete	Addre	38: <u> </u>	30x 201	, Cerryv	ale, Kan	sas		<del></del>
Leas	e Nam	e:	Die	ets	<del></del>	Well No	•	# 8	<del></del>
Loca	tion		App.	N/S NE	SE Sec.	6_Twp	21 Rgė.	<u>11</u> (e) (w)	<u> </u>
Coun	ty		Staffo	rd .	Tot	tal Depth3	500' <b>01</b> 1	Well	ψ 
						D & A X		•	+-
Mr		Dobbs		Was	instructed	i to plug	the well	as follo	ows:
320 '	of 8	8 5/8	" surf	ace pip	e, cemen	t circul	ated wi	th 255	sacks.
rill	. hol	e wit	h dril	ling mu	d to 315	', 1st c	eme ntin	g plug	<u>, b</u> ridge
vith	hul	ls, a	nd ceme	ent wit	h 25 sac	ks. Fill	hole w	ith dr	illing
nud	to 4	01, 2	nd ceme	enting	plug, br	idge wit	<u>h hulls</u>	and co	<u>eme</u> nt
	lo s	sacks	to ba	se cell	ar. Brid	ge' and c	ement r	at hole	<u>with</u>

Very truly yours, auhie Elving