15.185.11858.0000

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charles
Governor
Charles
Commissioner
Secretary
Gen. Counsel



State Corporation Commission CONSERVATION DIVISION

(Oli, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr	Larry	Curtis	of	Duke	Drilli	ing Cor	neny	has ·	this.
date	requested	permission	ı to plu	g the	followi	ng desc	ribed w	ell:	
Mr	Cur	tis	guarantees payment of t				the plugging fee,		
Opera	tor's full	Name:	Leo G.	Wetl	nerill	Jr.			
Comp1	ete Addres	s: 2208]	Power &	Lig	nt Blde	g., Kar	sas C	itv 5.	<u>Mo</u> .
Lease Name: Smit			Estate .			Well No. # 21			
Location: NE SE SE Sec. 16 Twp. 21 Rge. 11 (E) (W)							<u>W</u> _(
County Stafford Total Depth 34.69 Oil Well									
Gas Well Input Well SWD Well D & A X Lost Hole									
Mr	Cur	tis .	was in	struct	ted to p	lug the	well as	s follo	ows:
273	of 8 5,	/8" surfa	ace pip	e, c	eme nt ed	l with	300 st	acks.	<u>Fi</u> 11
hol	e with d	rilling r	mud to	2501	, lst o	ementi	ng oli	ıg, b	ridge
wit	h hulls,	and ceme	ent wit	h 25	sacks	. Fill	hole v	with o	<u>dri</u> ll-
ing	mud to	40', 2nd	cement	ing	plug,	oridge	with 1	nulls	<u>a</u> nd
	ent with		s to ba	se c	ellar.	Bridge	and o	cemen	t rat
hol	e with 2	sacks.			Very	truly	yours,		•

Conservation Division Agent