## State of Kansas

ALVIN F. GRAUERHOLZ Commissioner

ROBT. C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL.

RAYMOND B. HARVEY

HARRY G. WILES



15.185.30260.0000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

MAR 20 1986
3-23-66
2011 SERVATION PERSON
MICHIGA RELIES

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Governor

Chairman

Socretary

Commissioner

Mr.	Lar:	ry C	urtis	of _	Duke	Dril.	ling	Company	has	this	
date	request	ed p	oissimre	to pla	ug the	follo	aing d	escribed	well:		
Mr.	Cı	ırti	.s	guar	antees	paymer	nt of	the plugg	ging fe	e.	
Oper	ator's f	u11	Name: Le	o G. W	ether	ill,	Jr.			<del></del>	
Comp.	lete Add	ress	:2208	Power	& Li	ght B	ldg.,	Kansas	City,	Missou	ri
Leas	e Name:_		Smith	Estate	<u> </u>	₩e	ell No	•	# 24		
Loca	tion:	N	W NE NW		Se	e. <u>16</u>	Twp	21 Rge.	<u>11</u> (E) (	<u>W</u> _(w	
Coun	ty	Ste	fford	•		Total 1	 Depth_	3500 <b>'011</b>	Well_	<del></del>	
Gas 1	Well	_1np	ut Well_	SWD	We11_	D 8	& A <u>X</u>	_Lost Ho	1e	·	
Mr	Cur	tis	<u></u>	_was i	nstruci	ted to	plug	the well	as fol	lows:	
286 1	of 8	5/8"	surfac	e Pipe	, cem	ent c	ircul	ated. F	ill ho	ole_	
with	drill	ing	mud to	2501,	lst c	eme nt	ing p	lug, br	idge w	<u>rith</u>	
hull	s, and	cem	ent wit	h 25 s	acks.	Fill	hole	with d	rillin	g mud	
to 4	0', 2nd	l ce	menting	plug,	brid	ge wi	th hu	lls, an	d ceme	nt_with	
10 s	acks to	o ba	se of c	ellar.	Brid	ge an	d cem	ent rat	hole	with 2	sacks

Very truly yours, Orchiel Elving