## State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gon. Counsel

Governor Chairman Commissioner Secretary

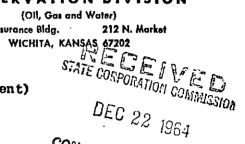
Dear Sir:

## State Corporation Commission

## CONSERVATION DIVISION

500 Insurance Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Mr.	L.	. 0.	Chubb	of	Duke	Drilli	ng Com	ıpany	has t	his
date	reque	sted	permiss	lon to p	lug the	followi	ing desc	ribed w	ell:	•
Mr.		Chu	bb	gua	rantees	payment	t of the	pluggi:	ng fee.	•
Operator's full Name: Leo G. Wetherill Jr.										
Complete Address: 2208 Power & Light Bldg., Kansas City 5, Mo.										
Lease	e Name	ə:	Smith	Estate	 	Wel	li No	# 2	3	
Locat	tion:		ne se	SW	s	ec. 161	wp21	Rge. <u>11</u>	_(E) (W)	W
Count	ty		Staffor	•d		Total De	e <b>pth_</b> 34	.61 <b>011</b>	We11	
Gas V	#e11_	1	nput Well	sw	D Well_	D &	A X I	ost Hole	e	<del></del>
Mr	Ch	ubb	· · · · · · · · · · · · · · · · · · ·		instruc	ted to p	olug the	well a	s follo	ews:
2781	of 8	3 5/	8" surfa	ace pip	e, cer	nent ci	rculat	ed wit	h 225	sacks.
F <u>ill</u>	hole	e wi	th dril	ing mud	to 20	60', ls	t ceme	nting	plug,	bridge
with	hu ll	Ls,	and ceme	ent wit	h 25 s	sacks.	Fill h	ole wi	th dri	llling
mud 1	to 40	),	2nd ceme	enting	plug,	bridge	with	hulls,	and d	<u>e</u> ment
with 2 sac		ack	s to bas	se cell	ar. Bi	ridge a	nd cem	ent ra	t hole	with

Very truly yours, archie Elving