

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
300 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15.185.21571.0000

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-21571 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *6/94*

WELL OPERATOR L G W Energy Resources, Inc. KCC LICENSE # 08162
(owner/company name) (operator's)

ADDRESS 1000 W. 88th Terrace CITY Kansas City

STATE Missouri ZIP CODE 64114 CONTACT PHONE # () _____

LEASE Smith Estate WELL# 25 SEC. 16 T. 21S R. 11W (East/West)

- SE - SW - NE SPOT LOCATION/QQQQ COUNTY Stafford

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 303' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3460' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3146-50, 3390-97 Prod. Packer 3290'

ELEVATION 1748/1753 T.D. 3460' PBDT 3415' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING According to the rules and regulations of the

State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH 55-1045101 seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. *RECEIVED NOV 17 1993*

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo G. Wetherill PHONE# () _____

ADDRESS 1000 W. 88th Terrace City/State Kansas City MO 64114

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050
(company name) (contractor's)

ADDRESS P. O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-15-93 AUTHORIZED OPERATOR/AGENT: *Leo G. Wetherill*
(signature)

15.185.21571:0000

Electra Log Inc.

SEC. 16 TWP. 21S RGE. 11W

Ionic Cement Bond Log

COMPANY L.G.W. Energy Resources Inc

WELL Smith Estate #25 A-Pi 15-185-21,571

FIELD Solder South

COUNTY Stafford STATE Kansas

Location SE SW NE

Sec. 16 Twp. 21s Rge. 11w

Other Services:

Acid
Channel Log

Permanent Datum: Ground Level Elev. 1748

Log Measured From KB Five Ft. Above Perm. Datum

Drilling Measured From Kelly Bushing

Elev.: K.B. 1753

D.F. _____

G.L. 1748

Date	3-24-82	3-24-82		
Run No.	<u>One</u>	<u>Two</u>		
Depth - Driller	<u>3460</u>	<u>3460</u>		
Depth - Logger	<u>3410</u>	<u>3410</u>		
Btn. Log Inter.	<u>3407</u>	<u>3409</u>		
Top Log Inter.	<u>2400</u>	<u>2600</u>		
Casing - Driller	@	@	@	@
Casing - Logger	<u>5x</u>	<u>5 1/2</u>		
Bit Size				
Type Fluid in Hole				
Dens.				
Visc.				
pH				
Fluid Loss				
Source of Sample				
Rm @ Meas. Temp.	@ °F	@ °F	@ °F	@ °F
Rmf @ Meas. Temp.	@ °F	@ °F	@ °F	@ °F
Rmc @ Meas. Temp.	@ °F	@ °F	@ °F	@ °F
Source: Rmf Rmc				
Rm @ BHT	@ °F	@ °F	@ °F	@ °F
Time Since Circ.				
Max. Rec. Temp.	°F	°F		
Equip.	<u>142 KS</u>	<u>142 KS</u>		
Location				
Recorded By	<u>D. Dennis</u>	<u>D. Dennis</u>		
Witnessed By	<u>L. Chubb</u>	<u>L. Chubb</u>		

RECEIVED
STATE CORPORATION COMMISSION

NOV 17 1993

CONSERVATION DIVISION
Wichita, Kansas



Kansas Corporation Commission

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 17, 1993

L G W Energy Resources Inc
1000 W 88th Terrace
Kansas City MO 64114

Smith Estate #25
API 15-185-21,594
SE SW NE
Sec. 16-21S-11W
Stafford County

Dear Leo G. Wetherill,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760