STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM File One Copy

RECEIVED STATE CORPORATION COMMISSION

SEP 8 1965 9-8-65

| Lease Owner Abercrombie Drilling, Inc.               | CONCERVATION DIVISION                           |
|--|---|
| (Applicant)<br>Address 801 Union Center, Wichita, Ka | sas 67202 Wichita, Kansos                       |
|  | Well No. 1                                      |
| Well Location C NE NW SE Sec. 20                     | Twp. 21S Rge. (E) 11W (W)                       |
| CountyStafford                                       | Field Name (If any)                             |
| Total Depth 3539' Oil Well Gas                       | Well Input Well SWD Well D & A D & A            |
| Was well log filed with application? Yes             | If not, explain:                                |
|  |   |
|  |   |
| Date and hour plugging is desired to begin_          | August 31, 1965.                                |
|  | nce with the Rules and Regulations of the State |
|  | me with the hates and hegatastons of the brase  |
| Corporation Commission.                              |   |
| Name of the person on the lease in charge of         | well owner George W. Sowles                     |
| Abercrombie Drilling, Inc.                           | Address West Tenth Street, Great Bend, Kansas   |
| Plugging Contractor Vaughan Drillin                  | License No.                                     |
| Address Great Bend, Kan                              | as  |
| Invoice covering assessment for plugging th          | s well should be sent to                        |
|  | ress_801 Union Center, Wichita, Kansas. 67202   |
| and payment will be guaranteed by applicant          |   |
|  |   |
|  | Signed: Muldud Satton Applicant or Acting Agent |
|  | Date: September 7, 1965                         |

State of Kansas

E. EDWARD JOHNSON Gen. Counsel

WM. H. AVERY

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

HARRY G. WILES .

RAYMOND B. HARVEY



## 15.185.30115.0000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

September 3, 1965

## WELL PLUGGING AUTHORITY

Well No.

Lease

Kichardson

Description

NE NW SE 20-21-11W

County

Stafford

Total Depth

35391 Plugging Contractor Vaughan Brilling Inc.

Abercrombie Drilling Inc. 801 Union Center

Wichita, Kansas

Governor Chairman

Secretary

Commissioner

Commissioner

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. A. Elving Box 2h3 Pratt. Kensas is hereby assigned to supervise the plugging of the above named well.