STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
21 No Broadway

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kanas | Sta | fford | Count | v. Sec. 8 1 | rwn 21S Roe | XX WIL, | (W) |
|--|--|----------------------|-----------------|------------------|-------------------|------------------|---------------|
| NORTH | Location as "NI | E/CNW#SW#" c | r footage fro | m linesNW | NW SW | | |
| | | Duke Dr | <u>illing C</u> | ompany | | | |
| | Lease Name | | Connect | David Vona | | _ Well No | _1 |
| | | Box 123 | • | | | | |
| | | ell (completed a | | | | | 19 57 |
| | | plugging filed | | | | | 19 58 |
| | | plugging approv | | | | | 19.58 |
| 1 ! ! | Plugging comme | enced. | | <u>Februa</u> | ry l | | <u> 19 58</u> |
| 1 | | eted | | | | | 1 <u>9_58</u> |
| | Reason for aban | ndonment of well | or producing | g formationU | <u>nprolitabl</u> | <u>.е то оре</u> | rate |
| | If a producing | well is abandone | d data of la | est musclination | December | 23 | 19 57 |
| | | obtained from | | | | | |
| Locato well correctly on above Section Plat | menced? | Yes | | | | | |
| Name of Conservation Agent who supe | | | | | | | |
| roducing formation Arbuckle | | | 251 Botton | <u> </u> | Total Depth of | Well_345 | 55_Feet |
| Show depth and thickness of all water, | oil and gas formation | | | | | | |
| OIL, GAS OR WATER RECORD | S | | | | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | DUT |
| | | 0 | 258 | 8 5/8" | 2581 | None | |
| | | | | | | | - |
| | | | 3449 | 5 1/2" | 3449 | 2744.7 | 01 |
| | | | | | | ļ | |
| | | | | | | | |
| | | | | - | | | |
| | | | | | | | |
| to 3385'. Pull cas Dump 20 sacks cemer bridge from 35' to | | o 180°. M | d from | | Set 5 | rock | |
| | | F. | | | | | |
| | | अर शहर (| CHACKATIO | N COMMISSION | | | |
| | | | EFB 1 2 | 10E2 | | | |
| | | Cino | | | | | |
| | | | wichita. K | A DIVISION. | | | |
| Name of Plugging Contractor Ac | If additional e Pipe Pulling | description is neces | sury, use BACK | of this sheet) | | | |
| | x 304. Great | | | | | | |
| | | | - | 331 | Jiv | | |
| Cecil M. | | (e | mployee of | owner) or (own | екимирекатог) | of the above | e-described |
| well, being first duly sworn on oath, s above-described well as filed and that | ays: That I have kno the same are true an | owledge of the f | acts, stateme | ents, and matte | rs herein contai | ned and the | log of the |
| | | (Signature) | Cecil | -m Ol | son | | |
| and the time of the same | | | Box 123 | 3, Great B | end Kansa | <u>s</u> | |
| SUBSCRIBED AND SWORN TO before | re me this 11th | day of_ | ~ | obruary | Address) , 19_ | | |
| The state of the s | | | Cha | £01 | Timo | | |
| My commission expires June 24, | 1959 | | / | | | Notary | Public. |
| | | | | DLI | IGGING | | |

PLUGGING
FILE SEC & T 2/R//4
BOOK PAGE 77LINE 20

WELL LOG

Date Started: August 30, 1957
Date Completed: September 8, 1957

Keeler No. 1 NV NV SV Section 8-215-11W Stafford County, Kansas

| Elevation | 1801' | K.B. |
|--------------|-------|------------------|
| Anhydrite | 573 | (#1228) |
| Heebner | 3001' | (- 1200) |
| Provm Lime | 31251 | (- 1324) |
| Lansing | 31441 | (-1343) |
| Conglomerate | 33951 | (-1594) |
| Arbuckle | 34251 | (-1654) |
| R.T.D. | 34551 | (-1654) |

8 5/8" set at 258' 5 1/2" set at 3449'

| O | _ | 2121 | Surface Sand |
|-------|------|-------|-------------------|
| 2121 | _ | 2201 | Red Rock |
| 2201 | _ | 2301 | Sand |
| 2301 | _ | 3801 | Red Bed |
| 3801 | _ | 5731 | Red Bed |
| 5731 | - | 5831 | Anhydrite |
| 5831 | - | 8201 | Shale and Red Bed |
| 8201 | _ | 11501 | Shale and Shell |
| 11501 | | 13051 | Salt and Shale |
| 1305 | c;e | 15551 | Shale and Shells |
| 15551 | gian | 1740 | Shale and Shells |
| 17401 | - | 20451 | Lime and Shale |
| 20451 | - | 25951 | Lime and Shale |
| 25951 | _ | 27001 | Lime and Shale |
| 27001 | - | 3001 | Line |
| 3001 | _ | 3090* | Heebner |
| | | 31441 | Lime |
| 3144 | _ | 3175 | Lensing |
| 3175 | _ | 3310 | Lime |
| 33101 | _ | 34251 | Line |
| 34251 | - | 34551 | Arbuckle |
| 34551 | | | R.T.D. |
| | | | |

STATE CORT CAMER IN STORY

JAN 2 I 1958

GONSERVATION DIVISION
Wighth, Kansas

AFFIDAVIT

State of Kensas County of Barton

I, <u>Cecil M. Olson</u>, employee of the owner, do swear that the statements and matter herein contained are true to the best of my knowledge.

THE DUKE DRILLING COMPANY

BY: Calson

Subscribed and sworn before me this 24th day of September, 1957.

Vaic Strain

My commission expires: JUne 24, 1959 .

PLUGGING
FILE CFC & T.2/L R/L/W
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