

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-185-21722-0000

LEASE NAME Scheufler

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION SE NW NE

SEC 8 TWP. 21 RGE. 11 (E) OR (W)

COUNTY Stafford

DATE WELL COMPLETED 11/8/82

PLUGGING COMMENCED 9/6/83

PLUGGING COMPLETED 9/9/83

LEASE OPERATOR Kelly Angle & Co.

ADDRESS 321 E. Williams Suit 100 Wichita Ks. 67202

PHONE # (316) 264-5210 OPERATORS LICENSE NO. \_\_\_\_\_

CHARACTER OF WELL Oil  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM \_\_\_\_\_ T.D. 3500

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION.	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	Surface	0	260	8 5/8		
		0	3175	4 1/2		2241

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

fill with sand to 3100 and dump 4 sx. cement

pumped top with 4 hulls 25 jell and 125 sx. 60-40 poz. 2% jell 3% C.C.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE No. 6698

ADDRESS Box 206 Geneseo Kansas 67444

STATE OF Ks COUNTY OF Rice, ss.

G. A. Nicholas (EMPLOYEE OF OPERATOR) OR  
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT  
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND  
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND  
CORRECT, SO HELP ME GOD.

(SIGNATURE) G. A. Nicholas

(ADDRESS) \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF Sept, 1983

Steven K. Prickett  
NOTARY PUBLIC



MY COMMISSION EXPIRES: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

SEP 30 1983  
CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-4  
REVISED 06-83