		- 000475	4.00		185-2	1,539.	3000	
(To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202			NW , SE	c. <u>30</u> ,	7_21	_s, R_13	
	TECHNICIAN'S PLUGGING REPORT							
		1 icense # 5030			Brown			
	Operator: Name& Address	PV Properties, Inc.	_		Stafford			 -
		400 N. Woodlawn, Suite 101	- Же	II Total	Depth	3750	 _	_feet
		Wichita, KS 67208 .	_ Co	nductor F	oipe: Size_		feet	
			_ Su	irface Cas	ing: Size_	8 5/8	feet 210)
ı	Abandoned	Oll Well X Gas Well	Inpu	ıt Wəll	SWD	Well	D&A_	
	Other well as hereinafter indicated							
\$	Plugging (Contractor PV Properties, Inc.			Licen	se Numb	er5030	
	Address	400 North Woodlawn, Suite 101,	Wichita	, KS67208	3			
	Company to	o plug at: Hour: 10:00 am Day:	9	Mon†l	n:March	Y	ear:19	86
1	Plugging proposal received from Mike Vess							
	(company name) PV Properties (phone) 316-682-1537 Hole at 1181 & 1213 - squeezed 150 common were: 4 1/2" at 3728' Open Hole - Arbuckle-150 sx Pozmix 16% gel 3% cc							
,	1st plug pump 2 sx hulls, 25 sx cement, 5 sx gel, 30 sx cement, 5 sx gel, 1 sack hulls,							
-								
_	release 8 5/8" rubber plug and pump 140 sx cement							
-	2nd plug	pump 100 sx cement down backsid	<u>.e</u>				- ·	
-						<u></u> Ран 1 А	Iuthi	
-	Plugging Proposal Received by Paul A. Luth (TECHNICIAN							
1	Plugalna :	Operations attended by Agent?:	All	X i	Part	No	ne	
		s Completed: Hour: 11:20 ampay:			<u>- </u>			
	•	 _ · · ·						mont
	ACTUAL PLUGGING REPORT 1st plug pumped 2 sx hulls, 25 sx cement, 5 sx gel, 30 sx cement,							
-	5 sx gel, 1 sack hulls, released 8 5/8" rubber plug and pumped 140 sx cement.							
-	2nd plug pumped 100 sx cement down 8 5/8" annulus (maximum pressure 550 psi and shut							
-	<u>in 275 p</u> s	si).						
-	Maximum p	pressure 2000 psi and shut in 15	00 psi					
	Remarks: 1	No recovery. Cemented by Hallibu	irton.					
1 N \	וחור –	(If additional description i	s neces	ssary, us	BACK of t	his for	m.)	-
1 14 A		odatimost) observer,†hols plugginge:			1 M			
DATE	WAR 201	MAR 2 0. 1903	S	Igned	Y- KITECH	NICHANI	- 	
iny, no.	1 305	CONSERVATION DIVISION Wichita, Kansas			7	<i>y</i> .	FORM C	P-2/3 01-84

FORM CP-2/3 Rev.01-84