

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-009-23, 303 600-00

TECHNICIAN'S PLUGGING REPORT

SE-NW-SE, Sec. 1, T 16 S, R 13 W/E.
1650 feet from N(S) section line
1650 feet from W(E) section line

Operator License # 5122

Lease Name HARPER-RUDE Well # 1

Operator: WOODMAN-IANNITTI DRILLING
Name & Address 1022 UNION CENTER
WICHITA, KANSAS
67202

County BARTON
Well Total Depth 3426 feet # 111.35
Conductor Pipe: Size 0 feet
Surface Casing: Size 8 5/8" feet 295

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor WOODMAN + IANNITTI, DRILLING License Number 5122 TAG-26

Address 1022 UNION CENTER, WICHITA, MO. 67202

Company to plug at: Hour: 7:00 PM Day: 17th Month: Oct. Year: 1983

RECOMMENDATIONS
VERBAL PLUGGING ORDERS GIVEN TO RICHARD WHEELER

(company name) WOODMAN + IANNITTI DRILLING (phone) 316-265-7650

were: 8 5/8" 295' SP. CUM. 2 1/80 SK COMMON - 3% GEL - 2% CA-CL. (BY SWD CMT.)

ORDER 175 50/50 FORMIX 4% GEL - 3% CA-CL. AND 8 5/8" PLUG.

SPOT WITH DRILL STEM - TURN HOLE OVER - HEAVY MUD BETWEEN ALL PLUGS.

1st Plug @ 870' 2 1/25 SK CMT., 2nd Plug @ 600' 2 1/80 SK CMT.

3rd Plug @ 240' 2 1/40 SK CMT., 4th Plug HULLS-PLUG @ 40' 2 1/10 SK CMT.

10 SK RAT HOLE, 10 SK MOUSE HOLE.

(CIRCULATE) Signed _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 7:45 PM Day: 17th Month: Oct. Year: 1983

ACTUAL PLUGGING REPORT

ORDERED 175 50/50 FORMIX 4% GEL - 3% CA-CL. AND 8 5/8" PLUG

SPOTTED WITH DRILL STEM - TURNED HOLE OVER - HEAVY MUD BETWEEN PLUGS

DID NOT PENETRATE ARBUCKLE, 1st Plug @ 870' 2 1/25 SK CMT.

2nd Plug @ 600' 2 1/80 SK CMT., 3rd Plug @ 240' 2 1/40 SK CMT.

4th Plug HULLS-PLUG @ 40' 2 1/10 SK CMT. (10 SK RAT HOLE, 10 SK MOUSE HOLE)

(CIRCULATE)

Remarks: CEMENTED BY SWD CMT.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED DATE 10-26-83 INV. NO. 5880 RECEIVED STATE CORPORATION COMMISSION OCT 21 1983 CONSERVATION DIVISION Wichita, Kansas

Signed _____ (TECHNICIAN)