

6 030306

API NUMBER 15-009-23,729-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NWSESE, SEC. 2, T. 16 S, R. 13 WE

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9894

Lease Name RIEMAN Well # 1

Operator: SOUTH WEST ENERGY DEVELOPMENT County BARTON

Name & Address P.O. Box 3744

Well Total Depth 3435 111.64 feet

HUSTON TEXAS

Conductor Pipe: Size _____ feet

77253

Surface Casing: Size 8 5/8 feet 377

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor WOODMAN TANNITI DRNG. CO. License Number 25

Address 1008 DOUGLAS BLDG. 104 S. BROADWAY WICHITA, KANSAS 67202

Company to plug at: Hour: PM Day: 6 Month: 10 Year: 19 84

Plugging proposal received from BERNARD

(company name) WOODMAN TANNITI (phone) _____

were: SPOT 25 SX. @ 3390 BREAK CIRC.

90 SX. @ 850

40 SX. @ 380

10 SX. @ 40 SBP.

SUN CEM 10 SX. RATHOLE (CIRC.)

50/50 P. 6 INCH 3 INCH Plugging Proposal Received by Carl Goodnow
2 SX. CEMENT FLAKE (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 6:10 PM Day: 6 Month: 10 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

ELEV. 1903

ANHY. 871-874

ABB. 3382

Remarks: _____

(If additional description is necessary, use BACK of this form.)

(I did, did not) observe this plugging.

INVOICED

DATE 10-29-84

Signed Carl Goodnow
(TECHNICIAN)

INV. NO. 4524

10-17-84
14
FORM CP-2/3
Rev. 01-84

RECEIVED
STATE CORPORATION COMMISSION
OCT 18 1984
CONSERVATION DIVISION
Wichita, Kansas