

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-185-21,886.0000

SE SW SW, Sec. 7, T 21 S, R 11 W

330 feet from ~~NS~~ S section line

990 feet from W/W section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6458

Lease Name Schlocktemier Well # 1

Operator: Paor Boy Corp.
Name & Address R. R. #2
Ellinwood, Kans
67526

County Stafford

Well Total Depth 3519 feet 114.37

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 287

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Woodman & Lannette, Del. Co. License Number 5122

Address 1022 Union Center Wichita, Kansas 67202

Company to plug at: Hour: 5:00 PM Day: 16 Month: 12 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Elmer Zimmerman

(company name) Woodman & Lannette, Del. Co. (phone) _____

were: 1st plug @ 600' w/ 50 lbs cement.

2nd plug @ 330' w/ 40 lbs cement.

3rd plug on SB @ 40' to 0' w/ 10 lbs cement.

Circulate 10 lbs cement in rat hole. Plugging accomplished

by sum cementing w/ 60/40 ppg w/ 2 3/4 gal 2 3/4 cc

Signed Paul A. Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 7:30 PM Day: 16 Month: 12 Year: 1983

ACTUAL PLUGGING REPORT Plugged as proposed.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ did not observe this plugging.

INVOICED

RECEIVED
STATE CORPORATION COMMISSION

DEC 20 1983

CONSERVATION DIVISION
Wichita, Kansas

Signed Paul A. Luthi
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

DATE 1-6-84
IN. NO. 8039-W