

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-009-25114-00-00
Spot: NWNWSWNW Sec/Twnshp/Rge: 13-20S-13W
1596 feet from N Section Line, 218 feet from W Section Line
Lease Name: BODINE Well #: 1-13
County: BARTON Total Vertical Depth: 3550 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3548		165 SX
SURF	8.625	300		300 SX

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 08/10/2017 8:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: KEVIN WILES SR Company: AMERICAN WARRIOR, INC. Phone: (620) 272-1023

Proposed Plugging Method: Ordered 350 sx 60/40 pozmix 4% gel cement, 13 sx gel and 400 # hulls

Plugging Proposal Received By: BRUCE RODIE Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 08/10/2017 1:00 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perforated at 1450', 675' and 300'. Ran tubing to 3220' and pumped 13 sx gel followed by 50 sx cement w/200 # hulls. Pulled tubing to 1400' and pumped 70 sx cement w/200 # hulls. Pulled tubing to 700'. Circulated cement to surface with 100 sx cement on casing and surface pipe. Pulled tubing. Topped off with 5 sx cement.

GPS: 38.31459 -098.71854

Perfs:

Top	Bot	Thru	Comments
3240	3338		
3230	3233		

INVOICED
SEP 26 2017

Remarks: SWIFT TICKET # 30448

Plugged through: TBG

District: 04

Signed

Bruce Rodie

(TECHNICIAN)

CM

KCC WICHITA

SEP 14 2017

RECEIVED

AUG 18 2017

Form CP-2/3