

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-009-21072-00-00
Spot: SENWSW Sec/Twnshp/Rge: 2-17S-12W
1650 feet from S Section Line, 4290 feet from E Section Line
Lease Name: HOFFMAN Well #: 1
County: BARTON Total Vertical Depth: 3351 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3347		125 SX
SURF	8.625	292		150 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 08/14/2017 8:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: KEVIN WILES SR Company: AMERICAN WARRIOR, INC. Phone: (650) 272-1023

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement, 13 sx gel and 500 # hulls.

Plugging Proposal Received By: BRUCE RODIE Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 08/14/2017 1:00 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perforated at 1450', 770' and 290'. Ran tubing to 3250' and pumped 13 sx gel followed by 50 sx cement w/200 # hulls. Pulled tubing to 1450' and pumped 70 sx cement w/200 # hulls. Pulled tubing to 800' and pumped 50 sx cement. Pulled tubing to 300'. Circulated cement on the casing surface with 100 sx cement. Pulled tubing and topped off with 35 sx cement.

GPS: 38.59895 -098.62420

Perfs:

Top	Bot	Thru	Comments
3347	3351		

Remarks: SWIFT TICKET # 30450

Plugged through: TBG

District: 04

Signed Bruce Rodie
(TECHNICIAN)

CM

KCC WICHITA

SEP 14 2017

RECEIVED

Form CP-2/3

AUG 18 2017

INVOICED
SEP 26 2017