

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-009-21218-00-00
Spot: E2SWNWSW Sec/Twnshp/Rge: 2-17S-12W
1650 feet from S Section Line, 4850 feet from E Section Line
Lease Name: HOFFMAN Well #: 3
County: BARTON Total Vertical Depth: 3348 feet

Operator License No.: 4058 String Size Depth (ft) Pulled (ft) Comments
Op Name: AMERICAN WARRIOR, INC. PROD 5.5 3346 125 SX
Address: PO BOX 399 SURF 8.625 302 175 SX
GARDEN CITY, KS 67846

Well Type: OIL UIC Docket No: Date/Time to Plug: 08/15/2017 8:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: KEVIN WILES SR Company: AMERICAN WARRIOR, INC. Phone: (620) 272-1023

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement, 13 sx gel and 500 # hulls.

Plugging Proposal Received By: BRUCE RODIE Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 08/15/2017 1:00 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perforated at 1450', 760' and 300'. Ran tubing to 3250' and pumped 13 sx gel followed by 50 sx cement w/200 # hulls. Pulled tubing to 1450' and pumped 70 sx cement w/200 # hulls. Pulled tubing to 800' and pumped 50 sx cement. Pulled tubing to 300'. Circulated cement on the casing surface with 100 sx cement. Pulled tubing. Topped off with 25 sx cement.

GPS: 38.59898 -098.62583

Perfs:

Top	Bot	Thru	Comments
3346	3348		

Remarks: SWIFT

Plugged through: TBG

District: 04

Signed

Bruce Rodie

KCC WICHITA

(TECHNICIAN)

CM

SEP 14 2017

RECEIVED

AUG 22 2017

INVOICED
SEP 26 2017