TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Stc. 220 Wichita, KS 67202-1513 API Well Number: 15-185-19042-00-00

Spot: SESENW

Sec/Twnshp/Rge: 18-24S-13W

3031 feet from S Section Line,

3035 feet from E Section Line

Lease Name: HARRISON

Well #: 4

County: STAFFORD

Total Vertical Depth: 4199 feet

Operator License No.: 3493

On Name: FISHER, REGINALD D. Address: 110 N EXCHANGE ST SAINT JOHN, KS 67576

String Size Depth (ft) Pulled (ft) Comments PROD 5.5 4199 2090 WITH 135 SX CMT

SURF 8.625 215

WITH 180 SX CMT

Well Type: OlL

UIC Docket No:

Date/Time to Plug: 09/12/2017 8:30 AM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Revd. from: MIKE KELSO

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Method:

Proposed SAND BACK TO 3930' & 5 SX CMT. PLUG AT 850' WITH 10 SX GEL & 50 SX CMT. PLUG AT 245' WITH 50 SX Plugging CMT, PLUG AT 0-40' WITH 20 SX CMT

Plugging Proposal Received By: LARRY HARRIS

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 09/12/2017 11:00 AM

KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs:

Top Bot Thru Comments 3971 3976 **CSG**

SAND BACK TO 3800' WITH 5 SX CMT. 1ST PLUG AT 865' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 245' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 80 SX CMT.

Remarks:

USED 60/40 POZMIX 4% GEL BY COPELAND

Plugged through: CSG

District: 01

Jenny Alderni Ellis (TECHNICIAN)

KCC DODGE CITY

Form CP-2/3