ROBERT B. DOCKING
DALE E. SAFFELS
JULES V. DOTY
JAMES O. GREENLEAF
RAYMOND B. HARVEY
JACK GLAVES

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

Dear Sir:



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

JUN 1 7 1969

Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Mr. M. Johnson of alfine Dufflo Inc. has this date requested permission to plus the following described well:

Mr. Johnson guarantees payment of the plugging fee.

Operator's full Name: alfine Dufflo Inc.

Complete Address: 800 Bitthcop, wild, within Rans,

Lease Name: Ancholy Well No. -/
Location: Ms - M - Sc Sec. 10 Twp. 2(S Rge. 14 (E) (W) +

County: Staffard Total Depth 3735 Oil Well

Gas Well Input Well SWD Well D & At Lost Hole

Mr. Johnson was instructed to plug the well as follows:

350 92 sunface fully foliaged 450 50 sh came of 25 sh come of 24 mills a fully at hole

full pak come of the surface, Bushy rat hole

full with come of the plug the well as follows:

Very truly yours,

Of Ware\_ Conservation Division Agent